

UNOFFICIAL COPY

NAME: FELIX, LUIS M.
Loan#: 100073672

BOX 178

ASSIGNMENT OF MORTGAGE



Doc#: 0722135219 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 01:31 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 07/01/07, the following described mortgage:

Date: May 3, 2005 Amount of Debt: \$ 245,000.00
Mortgagor: LUIS M. FELIX A/K/A LUIS MARIO FELIX A/K/A LUIS FELIX;
Mortgagee: M.E.R.S, INC., AS NOMINEE FOR AMERICA'S WHOLESale LENDER, its successors and/or assigns

Recorded on May 9, 2005 As Document 0512905372 In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

LOT FIFTEEN (15) IN BLOCK SIX (6) IN DUNHURST SUBDIVISION UNIT NUMBER THREE (3) IN THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 03-10-407-001-0000
Commonly known as: 541 AUDREY LANE, WHEELING, IL 60090

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

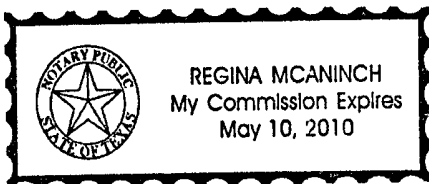
By: *Amanda Farrar*
AMANDA FARRAR, VICE PRESIDENT Certifying Officer

By: *Keri Selman*
Certifying Officer
KERI SELMAN, ASSISTANT VICE PRESIDENT

State of TEXAS)
County of ss. COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR, VICE PRESIDENT and KERI SELMAN, ASSISTANT VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Regina McAninch
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PP#E708935
CFP
Attention: