MEDLEY, EDGALUNOFFICIAL COPY

Loan#: 62110587

NAME:

all#: 02110367

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 06/26/07, the following described mortgage:



Doc#: 0722135232 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2007 01:41 PM Pg: 1 of 2

Date: April 15, 2004 Amount of Debt: \$ 280,000.00

Mortgagor: EDGAR MEDLEY A/K/A EDGAR MAURICE MEDLEY;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., its successors and/or assigns

Recorded on April 23, 2004 As Document C411411130 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 72 IN PROVIDENCE MANOR PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-16-109-003-0000 Commonly known as: 261 PROVIDENCE DRIVE, MATTESON, IL 60443

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

0722135232 Page: 2 of 2

UNOFFICIAL COPY ("MERS")

y: Angroa Guer

AMANDA FARRAR VICE PRESIDENCE TLIFYING Office

Bv

M. Kelly Michie, 1st Vice President Certifying

fficer

State of

SS TEXAS

County of

COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR WICE PRESIDENT and M. Kelly Michie, 1st Vice Presidence rtifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. personally appeared before me this day, and being by me duly swrn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

MELISSA FLANAGAN My Cornmission Expires November 17, 2009 Motary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn Suite 1300

Chicago, IL 60602

PB#0708211

CFP

Actention: