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Prepared By:

SLS Leah Boedeker

9700 Bissonnet, Suite 1500

Houston, TX 77036

Recording Requested By and Return To: STEWART LENDER SERVICES

9700 BISSONET, SUITE 1500

HOUSTON, TX 77036 ATTN: LFAH BOEDEKER MAIL CODE: REC388



Doc#: 0722139090 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/09/2007 10:08 AM Pg: 1 of 4

SUBORDINATION OF LIEN

Loan Number: 0213935465

Date: 05/31/2007

Subordinating Party: LASALLE BANK NA

Subordinated Lien

Date: 04/12/2002

Grantor: MICHAEL HERMANSON, AND DARCI ATRIMANSON

Beneficiary: LASALLE BANK, NA,

Note Secured by Subordinate Lien: Note dated 04/12/2002, in the original principal amount of

\$150,000.00.

Recording information: DOC 0020478875; REC ON 4/26/2002

PIN# 07-23-311-017-0000

IL Cook

405 2831

MICHAEL HERMANSON AND DAR



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SMAR

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Superior Lien

Date: 01/20/2003

Borrower: MICHAEL HERMANSON, AND DARCI HERMANSON

Lender: ABN AMRO MORTGAGE GROUP, INC.

Note Secured by Superior Lien: Note dated 01/20/2003, in the original principal amount of

\$175,000 00.

Recording Information: DOC NO 0030298799; REC ON 3/4/2003

Property:

SEE EXHIBIT A

513 KENIELWORTH LA'VE, SCHAUMBURG , IL 60193

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns	and pronouns include the plural.
	LASALLE BANK, NA Name of Subordinating Party JAMES KUCHERKA
	By:
	Title: VICE RESIDENT
STATE OF COUNTY OF	§ §
This instrument was acknowledged before	re me on <u>July 19</u> , 20 <u>07</u> ,
by James Rucherka of Lasalle Bark, JA	as Vice President on behalf of the entity
[Seal] N. GRANT, NOTARY PUBLIC STATE OF TEXAS COMM. EXPIRES 08-31-2010	M. Grant Notary Public
My commission expires: 8-31-2010	(Printed Name)
	C
	T'S-
	O _{FS} .

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0213935465 Hermaison

EXIMPLA

"TLLAGE UNIT ?
"N 23, TOW
IN CO! LOT 17 IN BLOCK 9 IN LEXINGTON VILLAGE UNIT 3, BIJING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP /1 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLLINOIS. NC.