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AFTER RECORDING, RETURN TO:



0722139146 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/09/2007 01:21 PM Pg: 1 of 3

PERMANENT INDEX NUMBER:

14-21-103-030-1012

RELEASE OF MORTGAGE

KNOW ALT, MEN BY THESE PRESENTS, that Shatkin Arbor, Inc, for and in consideration of the payment of TEN DOLLARS (\$10.00) in hand, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIP unto Frank Goldstin and Stephen Bruss all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by that certain Mortgage dated October 31, 2006 and recorded in the Office of the Recorder of Deeds for the County of Cook, in the State of Illinois on August 9, 2007 as Document No. 0722139146 (the "Mortgage"), such release being effective as to the premises described on Legal Description, attached hereto, situated in the County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, the undersigned has sign this instrument on August 9, 2007.

SHATKIN ARBOR, INC.

Name: Title:



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	STATE OF ILLINOIS)			
) SS			
	COUNTY OF COOK)			
	The undersigned, a	Notary Publi	a in and for	and County	
	aforesaid, do hereby cer	tifu that	Daha 101	sald County in	the State
	known to me and known by	me to be a.	office C		
	Arbor, Inc., in whose na	me the shows	and forester	2 1	of Shatkin
	appeared before me this	day in person	and foregoing	instrument is	executed,
	appeared belote me chits	he signed	and acknowle	aged that as s	ıch
	his free and voluntary as	, ne signed	from cellvere	d the said ins	rument as
	his free and voluntary afor the uses and purposes	e therein as	free and vol	untary act of a	said Company,
	are and about and parpose,	s cueteru sec	tortn.	46	
	GIVEN under my hand	d and notomic		12. 10	. cL
	2007.	a and notaria.	r sear this _	day of my	V)T_,
	OA			,	
	70_	:	101	000	
~~~	FFICIAL SEAL 1	: Notary Public:	A Charles	1 Nothing	
	Ober D. B. W.	Accert Lubito	My Chun N	2 Jemyce	
NOTA	Cher D. Pettigrew			. 0	
MY CO	RY PUBLIC, STATE OF ILLINOIS SOMMISSION EXPIRES 4/11/2010	y Commission		211.11.5	
~~~~	TOTAL EXPINES 4/11/2010	y conditission	Expires:	24/11/0	
				, -	

This Instrument was prepared by Mazie Harris, Esq., 400 E. South Water St., Ste 2809, Chicago, IL 60601 D COUNTY CORRECTION

FOR THE PROTECTION OF THE OWNER OF THE PREMISES, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE NOTE WAS FILED.

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LEGAL DESCRIPTION 3800 N. LAKE SHORE DRIVE, UNIT 12A PIN NO. 14-21-103-030-1012

PARCEL 1:

LOTS "B" AND "C" IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THERFOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MARCH 5, 1896 IN BOOK 69 OF PLATS PAGE 41), IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

LOT 22 IN BLOCK 4 IN PELEC HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 AND 21 AND 33 TO 37 IN PINE GROVE IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2464/550, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.