UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **FILED** WITH BE RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES** IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and



Doc#: 0722240222 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 04:30 PM Pg: 1 of 2

This space for recorder's use only.

in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Baroud Harlem & Diversey, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 20th day of April, 2006 and recorded in the Recorde S Diffice of Cook County on the 13th day of June, 2006 in the State of Illinois, in book--- of records, on page---, as document nos. 0616408177 and 0616408178 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Permanent Real Estate Index Number(s): 13-30-127-020 Address (es) of premises: 2801 N. Harlem, Chicago, IL Witness our hands and seals, this 25th day of July, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Sandra Graham, Loan Operations Officer

This instrument was prepared by and

should be mailed to:

Jacqueline K. Pearl

North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

COUNTY OF ___COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 25 1/2 day of July

Notary Public

Commission Expires 8/12/09

OFFICIAL SEAL TIM MAYSE Notary Public, State of Illinois My Commission Expires 8/12/09

122-0113

line K. Poarl, Assistant Vice President

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"Exhibit A"

LOTS 90 AND 91 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART TAKEN FOR STREET PURPOSES, AR THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, CASE NUMBER 83L51231 DESCRIBED AS FOLLOWS::

THAT PART OF LOTS 30 AND 91 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 91 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE THENCE ON AN ASSUMED BEARING OF NORTH OO DEGREES, OO MINUTES, OO SECONDS EAST ALONG)

THE WESTERLY LINE OF SAID LOT 91 A DISTANCE OF 42.25 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE THE CENTER OF SAID CURVE BEARS NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST FROM SAID POINT; THENCE SOUTH SATERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 80 DEGREES, 51 MINUTES, 48 SECONDS FOR A DISTANCE OF 35.28 FEET; THENCE SOUTH 80 DEGREES, 51 MINUTES, 48 SECONDS EAST 79.98 FEET TO THE EAST LINE OF SAID LOT 90; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 90, 5.81 FEET TO THE SOUTH LINE OF SAID LOT 90; THENCE NORTH 89 DEGREES, 27 MINUTES, 30 SECONDS WEST ALONG TSOUTH LINE OF SAID LOTS 90 AND 91 A DISTANCE OF 100.00 FEET TO THE POINT OF B2GINNING, IN COOK COUNTY, ILLINOIS.