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Doc#: 0722241078 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

UCC FINANCING STATEMENT AMENDMENT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THORNDALE/VL DEVELOPEMENT LLC
C/O MARC REALTY
55 E. JACKSON #500)
CHICAGO, IL 60604

LUGIU TU MIN MIN MAN LINE

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THORNDALE/VL DEVELOPEMENT LLC
C/O MARC REALTY

55 E. JACKSON #500

CHICAGO, IL 60604

Cook County Recorder of Deeds
Date: 08/10/2007 01:00 PM Pg: 1 of 3

_00	NITIAL FINANCING STATE 501322247	EMENT FILE#	5		1b. This FINANCING STATE to be filed [for record] (c	or recorded) in the					
2.	TERMINATION: Effe	ctiveness of the Fir	ha ciring Statement identified above	e is terminated with respect to security interest(s) of	s terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.						
3.	CONTINUATION: Effectiveness of the Fin. noting Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by a plicable law.										
4. ASSIGNMENT (full or partial) Give name of assigne in i.er /a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.											
5. A	. AMENDMENT (PARTY INFORMATION): This Amendment affronts Debtor or Secured Party of record. Check only one of these two boxes.										
ΑI	Also check one of the following three boxes and provide appropriate in armation in items 6 and/or 7.										
Γ	CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.			DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item	ADD name: Complete item 7a or 7b, and also item 7d					
6. C	Linregards to changing the name/address of a party. to be deleted in item 6a or 6b. also complete items 7e-7g (if applicable). CURRENT RECORD INFORMATION:										
ſ	6a. ORGANIZATION'S NA	ME	V 14,	1							
				' ()							
OR	6b. INDIVIDUAL'S LAST N	JAME		FIRST	MIDDLE NAME	SUFFIX					
				0/							
7. C	HANGED (NEW) OR AD	DED INFORMAT	ION:	4/2	<u> </u>						
ſ	7a. ORGANIZATION'S NA	'WE									
OR -	7b. INDIVIDUAL'S LAST N	JAME		FIRST NAME	MIDDLE NAME	SUFFIX					
7c. N	c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY					
7d. S	SEEINSTRUCTIONS	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	g. OPCANIZATIONAL ID #.	if any					
		ORGANIZATION DEBTOR			9,						
8. A	MENDMENT (COLLAT	ERAL CHANGE); check only one box			N					
				eral description, or describe collateral assig	ned						
					ned.						
					(0)						
), NA	AME of SECURED P	ARTY of RECO	 DRD AUTHORIZING THIS AI	MENDMENT (name of assignor, if this is an Assig	gnment). If this is an Amendment auth	orized by a Debtor whir					
ad	lds collateral or adds the au	uthorizing Debtor, o	ORD AUTHORIZING THIS Aft or if this is a Termination authorize	MENDMENT (name of assignor, if this is an Assiged by a Debtor, check here and enter name of	gnment). If this is an Amendment auth DEBTOR authorizing this Amendmer	orized by a Debtor while					
ad	lds collateral or adds the au 9a. ORGANIZATION'S NAI	uthorizing Debtor, o	or if this is a Termination authorize	MENDMENT (name of assignor, if this is an Assignor and enter name of	gnment). If this is an Amendment auth DEBTOR authorizing this Amendmer	orized by a Debtor whi at					
ad	Ids collateral or adds the au 9a. ORGANIZATION'S NAI FIRST BANK	uthorizing Debtor, o ME OF HIGH	or if this is a Termination authorize	ed by a Debtor, check here and enter name of	DEBTOR authorizing this Amendmen	orized by a Debtor which					
ad	lds collateral or adds the au 9a. ORGANIZATION'S NAI	uthorizing Debtor, o ME OF HIGH	or if this is a Termination authorize	MENDMENT (name of assignor, if this is an Assignor and enter name of Debtor, check here and enter name of FIRST NAME	gnment). If this is an Amendment auth DEBTOR authorizing this Amendment MIDDLE NAME	orized by a Debtor which					

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	C FINANCING STATEMEN							
	OW INSTRUCTIONS (front and back) CAR		-					
_	AME OF FIRST DEBTOR (1a or 1b) ON R	CELATED FINANCING STAT	4					
OR	THORNDALE/VL DEVEL							
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFI	×				
1								
10.	MISCELLANEOUS:							
	000			THE ABOVE	SPACE I	S FOR FILING OFFI	CE USE ONLY	
11. /	ADDITIONAL DEBTOR'S EXACT FULL LE	EGAL NAME - insert only one na	ame (11a or 11b) - do not abb	reviate or combine name	es			
	11a. ORGANIZATION'S NAME							
		0.0						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
11c	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
,			D .				000	
110	SEE INSTRUCTIONS ADD'L INFO RE 110	e. TYPE OF ORGANIZATION	1 JURISDICTION OF ORG	CANIZATION	11a OBC	ANIZATIONAL ID#, if:		
i iu.	ORGANIZATION	B. TIPE OF ORGANIZATION	. JURISDICTION OF ORG	SANIZATION	I i ig. OKC	SANIZA HONAL ID #, II		
_	DEBTOR				<u> </u>		NONE	
12.		or ASSIGNOR S/P'S	NAME - instart or ly one name	ne (12a or 12b)		·		
	12a. ORGANIZATION'S NAME							
OR				<u> </u>				
	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	7_	MIDDLE I	NAME	SUFFIX	
			U				1	
12c.	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
					1			
13.	This FINANCING STATEMENT covers timber	to be cut or as-extracted	16. Additional collateral des	cription:				
	collateral, or is filed as a fixture filing.	<u>L</u>						
14.	Description of real estate:				0,			
SE SE TH OF	AT 16 AND THE NORTH 1/2 OF LOC CCHRAN'S SECOND ADDITION IBDIVISION OF THE EAST FR ICTION 5, TOWNSHIP 40 NORTH, RA HIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 1913 FEET THEREO AY OF THE CHICAGO, EVANSTON MILROAD, IN COOK COUNTY, ILLING				Office			
P	in 14-05-401-	- 00 \						
	Name and address of a RECORD OWNER of abov if Debtor does not have a record interest):	re-described real estate						
			17. Check only if applicable and check only one box.					
		Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate						
			18. Check only if applicable and check only one box.					
			Debtor is a TRANSMITTING UTILITY					
			Filed in connection with a Manufactured-Home Transaction - effective 30 years					
			Filed in connection with a			•		
_			·					

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PARCEL 1:

UNIT 1057-G, 1057-1, 1057-2, 1057-3, 1059-G, 1059-1, 1059-2, 1059-3, 1063-G, 1063-1, 1063-2, 1063-3, 1065-G, 1065-1, 1065-2, 1065-3, 5923-GS, 5923-1S, 5923-2S, 5923-3S, 5923-1N, 5923-2N AND 5923-3N IN THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE TALCONY RIGHTS B-1057-1, B-1057-2, B-1057-3, B-1059-1, B-1059-2, B-1059-3, B-1063-1, B-1063-2 B-1063-3, B-1065-1, B-1065-2, B-1065-3, B-5923-1S, B-5923-2S, B-5923-3S, B-5923-1N, B-5923-2N, AND B-5923-3N; PATIO RIGHTS P-1065 AND P-5923; PARKING SPACE P-1 AND P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0612834012.