

# UNOFFICIAL COPY



Doc#: 0722241094 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 01:04 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

MERCURY TITLE COMPANY, L.L.C.

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Jerry's Home Construction & Builders, Inc.** its heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment Rents** dated June 25, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document Nos. 0418241041 & 0418241042, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

SEE ATTACHED ADDENDUM "A"

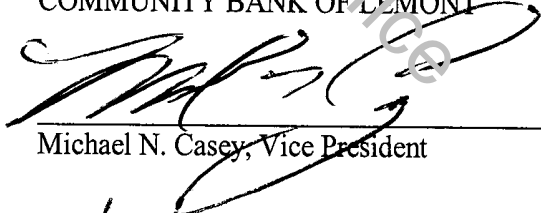
\*\*\*PIN # 14-31-326-018-0000 & 14-31-326-018-0000\*\*\*

COMMON ADDRESS: 1631-1633 N. WESTERN AVE., UNITS #C-1 AND #C-2, CHICAGO, ILLINOIS 60647

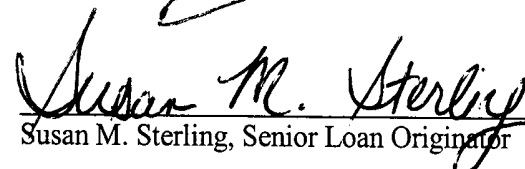
Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Vice President and attested by its Senior Loan Originator, this 12<sup>th</sup> day of July, 2007.

COMMUNITY BANK OF LEMONT

BY:

  
Michael N. Casey, Vice President

ATTEST:

  
Susan M. Sterling, Senior Loan Originator

This instrument was prepared by: Community Bank of Lemont, 1229 State St., Lemont, IL 60439

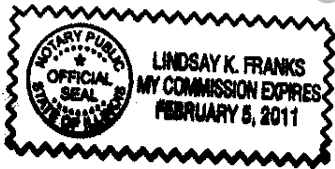
MGR

2055452 Tmn 0

# UNOFFICIAL COPY

STATE OF ILLINOIS  
SS  
COUNTY OF COOK

I, **Lindsay K. Franks**, in and aforesaid County, the State aforesaid  
**DO HEREBY CERTIFY** that **Michael N. Casey** personally known to me  
to be the **Vice President** of the **Community Bank of Lemont**, a  
corporation, and **Susan M. Sterling**, personally known to me to be the  
**Senior Loan Originator** of said corporation, and personally known to me  
to be the same persons, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally  
acknowledged that as such **Vice President and Senior Loan Originator**  
they signed and delivered the said instrument as **Vice President and**  
**Senior Loan Originator** of said corporation, pursuant to authority given  
by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and  
purposes, therein set forth sealed this 12<sup>th</sup> day of July, 2007



Notary *Lindsay K. Franks*

MAIL RECORDED DOCS TO:

*John Lovstrand, atty*  
*19 S. LaSalle St #900*  
*Chicago IL 60603*

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FILE NO.: 2055952

## PARCEL 1:

UNIT C-1 AND C-2 IN THE 1633 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31 TAKEN FROM WIDENING OF NORTH WESTERN AVENUE) IN THE SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THE SOUTH 24 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THE SOUTH 24 FEET OF THE NORTH 106 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417639061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-5, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417639061.

\*\* "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN # 14-31-326-017.

14-31-326-018

14-31-326-046

14-31-326-047