UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

MAIL TO:

Kevin Barry

Attorney at Law

24 Steeplechase Drive

Hawthorn Woods, Illinois 60047

847-540-9739 Phone

Doc#: 0722242015 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/10/2007 08:06 AM Pg: 1 of 2

The Grantor(s) Blake I. Cunneen, a single man, in the County of Cook, in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, Convey(s) and Warrant(s) to Walid Ibrahim, an Individual, in Cook County, State of Illinois, all interest in the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

ATTACHED HERETO

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property Index Number:

14-28-318-069-1030 & 14-28-318-069-1091

Property Address:

2629 North Hampton Court, Unit 311, Chicago, Illinois 60614

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Dated this _

<u>| 199h</u> Day

, 2007

Blake I. Cunneen

STATE OF ILLINOIS, COUNTY OF COOK ss

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, Blake I. Cunneen, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and divivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
GUADALUPE S. GARCIA
Notary Public - State of Illinois
My Commission Expires Feb 26, 2009

otary Public

Name of Taxpayer Walid Ibrahim, 2629 North Hampton Court, Unit 311, Chicago, Illinois 60614 **Prepared By:** Attorney, Peter L. Marx, 7104 West Addison Street, Chicago, Illinois 60634 (773) 283-8960

ITMENI(FOR ATLE INSURANCEY

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5099678 SNC .

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

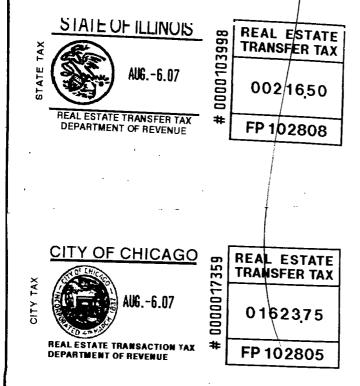
UNIT 311 & P-25 IN 2629 N. HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

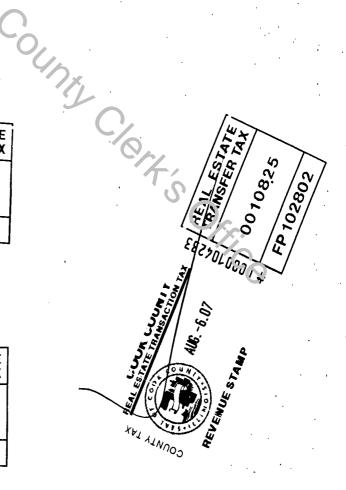
LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUTLOT"A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH FOR EY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AC DOCUMENT 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2639 N. HAMPDEN COURT, #311, CHICAGO, IL 60614-1748

14-28-318-069-1091





COMLG06 - 12/06 DGG