UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Amy J. Ross Andrew Ross 2727 N. Janssen Chicago, IL 60614



0722244069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2007 04:37 PM Pg: 1 of 2

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Amy J. Ros., as ausband and wife and Andrew Ross, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand vinal soever They may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of September, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00731355, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2737 "A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 8824875 AS AMENDED FROM TIME TO THE IN SECTION 29, TOWNHSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 300, Polling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2727 North Janssen, Chicago, IL 60614

Dated this 16th day of September, 2002.

4.5 HALKSBAL CO

Pamela R. Sierra, Assistant Vice President

1882

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The Clark's Office

INOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of Said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein see forth.

Given under my hand and seal this 16th day of September, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD P. BENSEN
Notary Public, Sign of Illinois
My Commission Regires 3/28/05