## **UNOFFICIAL COPY**

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED HAVE TRUST WAS FILED



Doc#: 0722246004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/10/2007 09:45 AM Pg: 1 of 1

That Chicago Firefighter, Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and out claim unto Keith M. Gimino, and his/her/their legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 15<sup>th</sup> day of May, 2007 and recorded in the Recorder's office of Cook County on the 18<sup>th</sup> day of May, 2007 as document number 0713846001, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows:

THE EAST 120.0 FEET OF THE WEST 420.0 FEFT OF THE SOUTH HALF OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRLY PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 19-20-114-019-0000 (affects the fand and other property) 19-20-114-018-0000 (affects the land and other property) 19-20-114-017-0000 (affects the land and other property)

The Real Property is commonly known as: 6126 W. 65th St., Unit 2, Chicago, IL 60638

together with all the appurtenances and privileges thereunto belonging or appearaining.

Witness my hand and seal this day of	, 2007 Ralent 8//yingla (Seal)
STATE OF ILLINOIS)	

COUNTY OF COOK

)SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert S. Reynolds of the CHICAGO FIREFIGHTERS CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this  $\frac{27^{\pm}}{2}$  day of  $\frac{1}{2}$ , 200

otary Public My commission expires 3/12/11

This instrument prepared by Ronald T. Kopec, 5916 S. Pulaski Rd., Chicago, IL 60629

MAIL TO>>

OFFICIAL SEAL
GLORIA L HNOJSKY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/12/11