

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF



Doc#: 0722246132 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 03:05 PM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

EDWIN IGNACIO AND MARILYN IGNACIO AKA MARILYN B IGNACIO, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 2ND day of APRIL 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030486866 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHMENT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-212-045-0000

Address of premises: 1356 N MILL CT PALATINE, IL 60067-2878

Witness hands and seal this 3RD day of NOVEMBER, 2006

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

40-50

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeler personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/CFO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/CFO they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3RD day of NOVEMBER, 2006

My commission expires: 1/8/2007

Gail Gartley  
GAIL GARTLEY NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563



TO

EDWIN IGNACIO  
MARILYN IGNACIO  
1356 N MILL CT  
PALATINE IL 60067-2878

MAIL TO

EDWIN IGNACIO  
MARILYN IGNACIO  
1356 N MILL CT  
PALATINE IL 60067-2878

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30486866

## ATTACHMENT "A"

THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF A LINE DRAWN 344.0 FEET SOUTH, AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4,

(EXCEPTING THEREFROM DELGADO AND REIN'S FERNDALE MARKET, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4,

EXCEPTING THEREFROM THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 DELGADO REIN'S FERNDALE MARKET, AS AFORESAID; THENCE SOUTH 89 DEGREES 35 MINUTES 30 SECONDS EAST, ALONG THE SOUTH LINE OF DUNDEE ROAD (BEING A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11), 134.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 06 SECONDS EAST, PARALLEL WITH THE EAST LINE OF LOT 2, AFORESAID, 530.0 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 30 SECONDS WEST, PARALLEL WITH THE AFOREMENTIONED NORTH LINE OF THE NORTHEAST 1/4, 134.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 81.18 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 01 MINUTES 06 SECONDS WEST, ALONG THE LAST MENTIONED EAST LINE, 530.00 FEET TO THE POINT OF BEGINNING,

AND ALSO EXCEPTING THEREFROM THAT PART OF SAID NORTHEAST 1/4, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN DELGADO AND REIN'S FERNDALE MARKET, AFORESAID, THENCE NORTH 00 DEGREES 01 MINUTES 06 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 81.18 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 30 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 134.0 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 800.0 FEET, AN ARC DISTANCE OF 217.20 FEET (THE CHORD OF SAID ARC WHICH BEARS SOUTH 07 DEGREES 34 MINUTES 59 SECONDS EAST AND MEASURES 210.59 FEET) TO ITS INTERSECTION WITH A CURVED LINE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 745.0 FEET; THENCE WESTERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 99.06 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 36 DEGREES 34 MINUTES 48 SECONDS WEST AND MEASURES 98.99 FEET) TO ITS INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 06 SECONDS WEST ALONG SAID EXTENSION, 134.0 FEET TO THE POINT OF BEGINNING;

AND ALSO EXCEPTING THEREFROM THAT PART OF SAID NORTHEAST 1/4, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

*EPR*  
Initials

*LRD*  
Initials

CONTINUE

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BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN DELGADO AND REYES FERNDALE MARKET  
 AFORESAID, THENCE SOUTH 89 DEGREES 36 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF  
 LOT 2, A DISTANCE OF 617.05 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES  
 01 MINUTES 06 SECONDS EAST ALONG THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 2,  
 AFORESAID, 134.0 FEET; THENCE SOUTH 89 DEGREES 36 MINUTES 40 SECONDS EAST, PARALLEL WITH  
 THE SOUTH LINE OF SAID LOT 2 AND THE EASTERLY EXTENSION THEREOF, 62.91 FEET TO A POINT OF  
 CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX  
 SOUTHERLY, TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 745.0 FEET, AN ARC  
 DISTANCE OF 100.25 FEET (THE CHORD OF WHICH ARC BEARS NORTH 86 DEGREES 32 MINUTES 03  
 SECONDS EAST AND MEASURES 100.17 FEET), TO ITS INTERSECTION WITH A LINE 830.0 FEET EAST OF  
 AND PARALLEL WITH THE WEST LINE OF AFOREMENTIONED NORTHEAST 1/4 SECTION; THENCE SOUTH 00  
 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE, 216.75 FEET TO A POINT IN A  
 LINE 344.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2, AFORESAID, THENCE  
 NORTH 89 DEGREES 36 MINUTES 40 SECONDS WEST, ALONG THE LAST MENTIONED PARALLEL LINE, 780.0  
 FEET TO A POINT IN THE EAST LINE OF HICKS ROAD (BEING A LINE 50.0 FEET EAST OF AND  
 PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE NORTH 00  
 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 344.0 FEET TO THE POINT OF  
 BEGINNING

AND ALSO EXCEPTING THEREFROM THE NORTH 50.0 FEET, MEASURED AT RIGHT ANGLES, THEREOF),  
 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EPQ  
 Initials

RLM  
 Initials