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STATE OF ILLINOIS )

(SS)

(COUNTY OF COOK.)

Doc#: 0722247097 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/10/2007 01:44 PM Pg: 1 of 2

## NOTICE & CLAIM OF MECHANIC'S LIEN

**DOLTON PROJECT, INC.** 

V.

15400 S. GREENWOOD, LLC

The Claimant, ECLTON PROJECT, INC., of the City of Chicago, County of Cook and State of Illinois hereby files an NOTICE AND CLAIM FOR LIEN against 15400 SOUTH GREENWOOD, LLC. of the City of Chicago, State of Illinois (hereinafter referred to as "CONTRACTOR"), and 15400 SOUTH GREENWOOD, LLC. of the City of Chicago, State of Illinois (hereinafter referred to as "OWNER"); and states:

That on the 12<sup>TH</sup> day of MAY, 2006, the OWNERS owned the following described land in the County of Cook, State of Illinois, to wit:

LOT 7 (EXCEPT THE NORTHWESTERLY 38.02 FEET) IN GREENWOOD FALLS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH-LAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE ITH RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616710183, IN COOK COUNTY, ILLINOIS.

Commonly known as: 15438 S. GREENWOOD, DOLTON, ILLINOIS 60419

29 - 14 - 214 - 031 - 0000 (PIQ & OP)

That 15400 S. GREENWOOD, LLC, was the CONTRACTOR for the improvement thereof.

That on the 12<sup>TH</sup> day of MAY, 2006, said OWNER made a contract with the claimant to "provide construction management services" for and in said improvement and that on the 1<sup>st</sup> day of July, 2007, the OWNER breached the contract with CLAIMANT, refusing to make payments in

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accordance with said contract.

That after credit for all money paid, the amount of TWENTY-TWO THOUSAND DOLLARS AND 00/100 (\$22,000.00) is due on said contract, unpaid and owing to the CLAIMANT for which, with interest, the CLAIMANT claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the OWNERS under said contract against said CONTRACTOR and OWNERS. 200/2 Ox COOX

DOLTON PROJECT, INC

By:

Authorized Agent

**VERIFICATION** 

STATE OF ILLINOIS

) SS:

**COUNTY OF COOK** 

The Affiant, JAMES J. PINK, being first duly sworn, on oath deposes and says that he is the President of the CLAIMANT; that he has read the foregoing NOTICE AND CLAIM FOR LIGHT on the knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me

this 6<sup>TH</sup> day of August, 2007

PINK, Pres day DOLTON PROJECT, 1

Official Seal Marian A. Johnson Notary Public State of Illinois My Commission Expires 08/14/07

THIS INSTRUMENT PREPARED BY:

James J. Pink, Attorney At Law 2153 W. 107th Place Chicago, Illinois 60643