

UNOFFICIAL COPY



Doc#: 0722248026 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2007 09:10 AM Pg: 1 of 2

Recording Requested By:

Return To: **951159 T999**
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Parcel No.: 19-22-216-004

Loan Number: G05030209

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 3/9/2005, made and executed by: BERNARDO MUNOZ, whose address is 4350 W MARQUETTE RD CHICAGO, IL 60629, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **lot 7 in 2nd Addition to Marquette Road Terrace, being a Subdivision in the NE 1/4 of Section 23, Township 38 N, Range 13, East of the third principal meridian**

Such Mortgage having been given to secure a payment of ONE HUNDRED NINETY-FIVE THOUSAND FIVE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 195,500.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ***0506242378 dn 3-23-05**

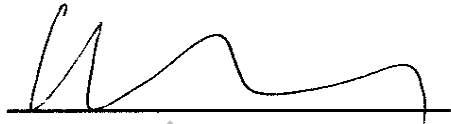
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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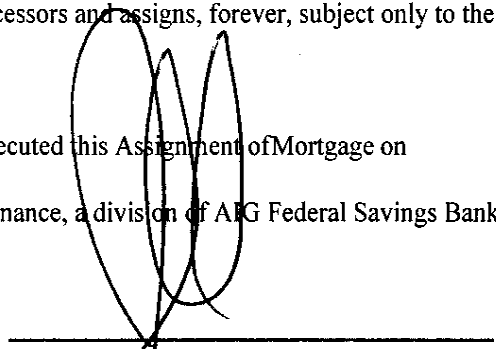
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/15/2005

Wilmington Finance, a division of AIG Federal Savings Bank



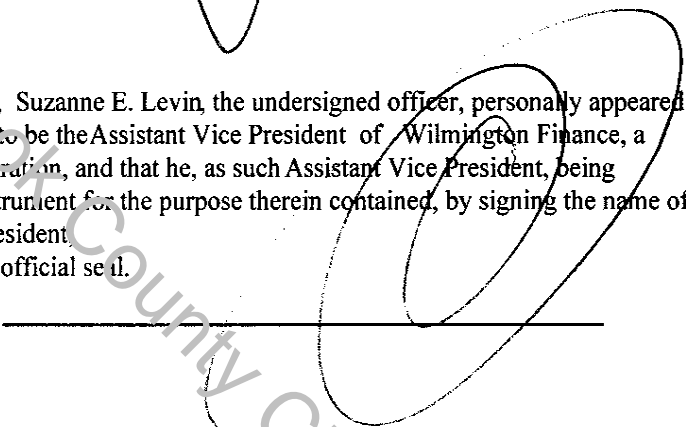
Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 15th day March, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Suzanne E. Levin, Notary Public
Montgomery County
Notary Commission Expires AUG 3 2006
Montgomery County Association of Notaries

Property of Clark County Clerk's Office