

# UNOFFICIAL COPY



## WARRANTY DEED

### GRANTORS -

Doc#: 0722255092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 04:04 PM Pg: 1 of 2

MICHELLE D. KUHN, SINGLE, NEVER MARRIED, Of COOK County in the State of Illinois for in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

GLENN FALLON, A SINGLE MAN  
275 BRIARWOOD LANE  
PALATINE, ILLINOIS 60067

(Strike Inapplicable)

- a) As Tenants in Common
- b) Not in Tenancy in Common, but in Joint Tenancy
- c) Not as Joint Tenants or not as Tenants in Common, but as Tenants by the Entirety Forever
- d) Statutory (individual to individual)

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number: 03-32-101-042-1006  
Commonly known as: 110 SOUTH DUNTON, UNIT 2F, ARLINGTON HEIGHTS, IL 60005

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the state of Illinois.

DATED this 20 day of July, 2007.

MICHELLE D. KUHN

State of ILLINOIS, County of Cook, I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby certify that MICHELLE D. KUHN, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

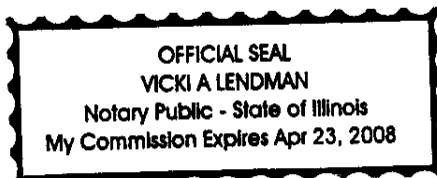
Given under my hand and official seal this 20 day of July, 2007.

NOTARY PUBLIC

PREPARED BY:  
GARY A. NEWLAND, 121 S. WILKE RD., SUITE 101, ARLINGTON HEIGHTS, IL 60005

WHEN RECORDED MAIL TO:  
PHILIP MANDELL, 39 S. LASALLE STREET, SUITE 1220, CHICAGO, IL 60603

MAIL TAX BILLS TO:  
GLENN FALLON, 110 S. DUNTON, UNIT 2F, ARLINGTON HEIGHTS, ILLINOIS 60005



NFLTBIBS37S

2

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**LEGAL DESCRIPTION:**

UNIT NO. 2-F AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")  
 PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.5 CHAINS OF THE WEST 10 CHAINS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A: TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AND NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2586499 TOGETHER WITH AN UNDIVIDED 2.7 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-24 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-32-101-042-1006

PROPERTY ADDRESS: 110 SOUTH DUNTON, UNIT 2F  
 ARLINGTON HEIGHTS, ILLINOIS 60005

SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

