UNOFFICIAL CO

Prepared By: Vasumathi Gangarappo Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0722201062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 08:08 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: July 26, 2007

MIN: **100020000351397736** MERS Phone: 1-888-679-6377

Loan#: 0035139773 Invoice#: E0837959

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SVETLANA DELIC / DUSAN DELIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated December 4, 2006 and filed for record January 9, 2007 as Document Number 0700954014 for Loan Amount of \$560000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **05-25-111-015-0000,04-25-111-019-0000**

**See Attached Exhibit A for Legal Description

40508092

PROPERTY ADDRESS: 1837 SUNSET RIDGE GLENVIEW, Indianois 60025

STATE OF Minnesota

COUNTY Ramsey

)) SS MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) 25 nominee for PHH HOME LOANS, LLC

Ву

Sandy Kinnunen, Assistant Secretary

On July 26, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L Carlson Notary Public

My Commission Expires: January 31, 2008



0722201062 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

PARCEL 1: THE WEST 20 FEET (MEASURED ON THE NORTH LINE) OF THE NORTH 82.34 FEET OF LOT 42, AND THE NORTH 82.34 FEET OF LOT 43 IN GLEN OAKS ACRES, BEING A SUBDIVISION IN THE WEST ½ OF THE WEST 1/2 OF SECTION 25, TOWNSSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 11.16 FEET OF THE WEST 59.40 FEET OF LOT 14 IN SECOND ADDITION TO GLEN OAK ACRES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL SA.
LOPA US RE.

OF COOK COUNTY CLORK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.