

# UNOFFICIAL COPY



Prepared By: Uma Maheswari  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0722201085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 08:38 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: July 25, 2007

Loan#: 7078544405  
Invoice#: E0836877

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ROBERT L HEILBRONNER / DIANE M HEILBRONNER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated October 15, 2002 and filed for record October 29, 2002 as Document Number 0021188405 in Book 2801 Page 0045 for Loan Amount of \$267000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS RE-RECORDED ON 01/30/2003 AS BOOK/PAGE# 4877/0331 AND DOCUMENT# 0030143569. POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 14-28-104-096-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3116 NORTH ORCHARD CHICAGO, Illinois 60657

STATE OF Minnesota )  
COUNTY Ramsey ) SS

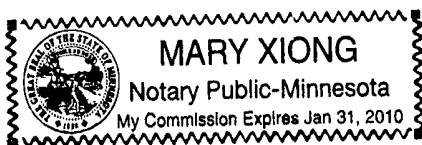
PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

40483276

By

  
Jerry Unger, Assistant Secretary

On July 25, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010

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## Exhibit A

THAT PART OF LOTS 8, 9 AND 10, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID TRACT AT A POINT 60.70 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 32.70 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 77.85 FEET; THENCE NORTH 29.00 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 32.78 FEET; THENCE NORTH 3.70 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 45.07 FEET TO THE POINT OF BEGINNING IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1987 AND KNOWN AS TRUST NUIVIBER 103526-09 DATED APRIL 3, 1990 AND RECORDED APRIL 4, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED AND DEPICTED ON EXHIBIT B ATTACHED TO SAID DECLARATION



**U40483276-01GR02**

SAT OF MORTGAGE  
LOAN# 7078544405  
US Recordings

Property of Cook County Clerk's Office