

# UNOFFICIAL COPY



Prepared By: Uma Maheswari  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0722201148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 11:02 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: July 31, 2007

Loan#: 0027526292  
Invoice#: E0844640

THAT CERTAIN MORTGAGE by and by the undersigned, a corporation under the Laws of New Jersey executed by MIGUEL VALLEJO / MICHELLE UTING / HENRY FRANCIS UTING / RUTH UTING to COLDWELL BANKER MORTGAGE MORTGAGEE, dated June 11, 2004 and filed for record June 30, 2004 as Document Number 0418226150 for Loan Amount of \$145000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-10-200-026-1240

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5360 NORTH LOWELL CHICAGO, Illinois 60630

STATE OF Minnesota )  
COUNTY Ramsey ) SS

COLDWELL BANKER MORTGAGE

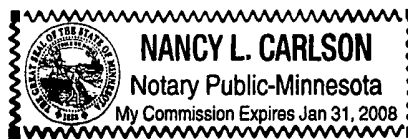
40622385

By Tim Taylor  
Tim Taylor, Assistant Secretary

On July 31, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L. Carlson

Nancy L. Carlson, Notary Public  
My Commission Expires: January 31, 2008



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## Exhibit A

PARCEL 1: UNIT 5-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-803644, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P5-11 AND STORAGE SPACE NUMBER S5-11, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.



**U40622385-01GR02**

SAT OF MORTGAGE

LOAN# 0027526292

US Recordings

Property of Cook County Clerk's Office