

UNOFFICIAL COPY



0722201192

SATISFACTION OF MORTGAGE

Doc#: 0722201192 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2007 01:41 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1566333

The undersigned certifies that it is the present owner of a mortgage made by **RAPHAEL ZAGORSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 01/31/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 07-5044082

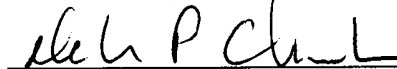
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

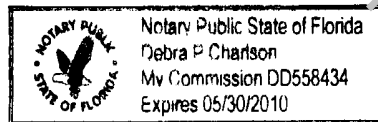
SEE ATTACHED EXHIBIT A
known as: 8332 S MERRILL AVE CHICAGO, IL 60617
PIN# 20-36-401-024-0000

dated 08/02/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 08/02/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.





Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

@ TBWRC 7936350 AMD1546858 100029500015663333 MERS PHONE
form1/RCNIL1

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EXHIBIT "A"

LOT 346 IN E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, BEING A RESUBDIVISION OF WILLIAMS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING LOTS 1 AND 2, THE SOUTH 1/2 OF LOT 8, LOTS 9 AND 23, THE SOUTH 1/2 OF LOT 24, LOTS 27, 28, 29 AND 42 IN BLOCK 1; AND LOTS 51 AND 52 IN BLOCK 2; AND THE SOUTH 1/2 OF LOT 5, LOTS 6 AND 7, THE NORTH 1/2 OF LOT 8, LOT 14, THE NORTH 1/2 OF LOT 17, LOT 18, THE SOUTH 1/2 OF LOT 21, THE NORTH 1/2 OF LOT 23, LOTS 24, 25, 26, 27, 28, 43, 51 AND 52 IN BLOCK 3; AND THE NORTH 12 FEET OF LOT 17, LOTS 18 AND 19, THE NORTH 42 FEET OF LOT 48, LOTS 49, 50 AND 51 AND THE SOUTH 14 FEET OF LOT 52 IN BLOCK 4; ALSO A RESUBDIVISION OF BLOCK 1; AND LOTS 1, 5, 6, AND 7 IN BLOCK 2; AND LOT 2 IN BLOCK 3; AND BLOCK 6 IN LINCOLN ADDITION, BEING A RESUBDIVISION OF THAT PART OF WHITEFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF MOORE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, LYING EAST OF THE L.S. & M.S. RAILROAD.

FOR INFORMATIONAL PURPOSES ONLY

Permanent Index No: 20-36-401-024-0000

Commonly Known As: 8332 South Merrill Avenue, Chicago, IL 60617