

# UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
SLSRC Loan #: 1001279051A



Doc#: 0722201208 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 01:48 PM Pg: 1 of 3

Prepared by: J. Lesinski  
J. Lesinski  
(727) 771-4000  
NTC 2100 Alt 19 North  
Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the JPMorgan Chase Bank, N/A, as indenture trustee, on behalf of the holders of the Terwin Mortgage Trust 2006-2HGS, asset-backed securities, TMTS Series 2006-2HGS, without recourse (herein "Assignee") whose address is \_\_\_\_\_

a certain Mortgage dated 08/09/05, made and executed by ANTHONY ALVAREZ

7136 N Hermitage Ave #1C  
Chicago, IL, 60266

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of pin: 11-30-411-017-0000 forty-nine thousand nine hundred and 00/100 (\$ 49,900.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. X) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

X 0526255091

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/09/2005.

Argent Mortgage Company, LLC  
(Assignor)

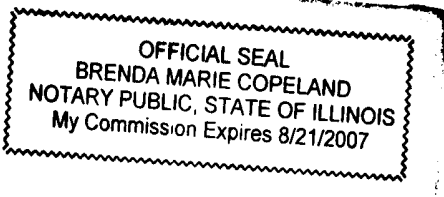
By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 08/12/2005 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0084775030 - 9701

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Loan No: 1001279051

**'EXHIBIT A'**

UNIT 1C IN HERMITAGE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2003 AS DOCUMENT NUMBER 0323334177, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office