### **UNOFFICIAL COPY**

#### RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Commercial Banking Div. 4 6111 N. River Rd. Rosemont, IL 60018



Doc#: 0722203075 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/10/2007 11:07 AM Pg: 1 of 4

#### WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

John Sheahan/Ln #279761/LF #22946/Trans #27271

MB Financial Bank, N.A.

6111 N. River Rd.

Rosemont, IL 60018

### MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated July 11, 2007, is made and executed between ROBERT MARGOLIN, whose address is 1815 W DIVISION STREET, CHICAGO, IL 60622 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6111 N. River Rd., Posemont, IL 60018 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 11, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of June 11, 2007 executed by Robert Margolin ("Grantor") for by benefit of MB Financial Bank, N.A. ("Lender"), recorded on July 5, 2007 as document no. 0718613068.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 28 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1810 W. Division Street, Chicago, IL 60622. The Real Property tax identification number is 17-06-229-051-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means that certain Promissory Note dated as of July 11, 2007 in the original principal



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Loan No: 279761 (Continued) Page 2

amount of \$270,000.00 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the prinicpal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$540,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "'Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such supsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSL' AND UNCONDITIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY MENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

DELIVERED RELATED TO THIS AGREEMENT OR (ii) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH, IN

FURTHERANCE OF, OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY;

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, BASACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHICH CRANTOR MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 11, 2007.

**GRANTOR:** 

ROBERT MARGOLIN

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Loan No: 279761

### (Continued)

LENDER:
MB FINANCIAL BANK, N.A.
X Authorized Signer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF COOK
) ISS
COUNTY OF COOK
04
On this day before me, the undersigned Notary Public, personally appeared ROBERT MARGOLIN, to me know to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he aske signed the Modification as his or her free and voluntary act and deed, for the uses and purposes thereion
mentioned.  Given under my hand and official seal this 12 day of July , 2007.
Given under my hand and official seal this driv of July , 20 6/.  By Table Residing at
Notary Public in and for the State of William I PATRICIA MADUSHANE
My commission expires 3.26.2011 PATRIC A.M. DUSHANE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/26/2011

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LENDER ACKNOWLEDGMENT	
STATE OF Stinos	)
	) SS
COUNTY OF Cec	)
acknowledged said instrument to be the free and volument the Lender through its board of directors or otherwise	before me, the undersigned Notary and known to me to be the and known to me to be the that executed the within and foregoing instrument and narry act and deed of the said Lender, duly authorized by e, for the uses and purposes therein mentioned, and one this said instrument and that the seal affixed is the Residing at PATRICIA M. DUSHANE NOTARY PUBLIC STATE OF ILLINOIS My Commission Evaluation
	My Commission Expires 03/26/2011
LASER PRO Lending, Ver. 5.33.00.004 Copr. Harland Financial Solutions, Inc.	1997, 2007. All Rights Town Judy IL F:\APPS:\CFI\u00e4CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\CFI\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\cfi\u00e4\text{CFI\u00e4PCS\u00e4\u00e4\u00e4\u00e4\text{CFI\u00e4PCS\u00e4\