## **UNOFFICIAL COPY**



Doc#: 0722206088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2007 11:18 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOLE OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044709242
PIN No. 28 1. -111-027 & 028

## RELEASE OF DEED

The undersigned, being the present logal owner and holder of the indebtedness secured by that certain Reed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 9 AND 10 IN BLOCK 26 IN NATIONAL HOME DEVELOPER'S BEL-ALRE PARK, A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST TALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1946 AS DOCUMENT 13737958, IN COOK COUNTY, ILLINOIS.

Property Address:15422 S ALBANY AVE, MARKHAM, IL 60428 Recorded in Volume at Page	,
Instrument No. <u>0617005162</u> , Parcel ID No. <u>28-13-111-027 &amp; 028</u>	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: ROBERT MURRY MARRIED TO LENNIE R. MURRY	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 2, 2007** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS SERVICE PROVIDER

STATE OF \_\_\_IDA

SS

COUNTY OF

BONNEVILLE

On this AUGUST 2, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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(RIL2)

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