

# UNOFFICIAL COPY



When Recorded Return To:  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# **000713768842005N**

Doc#: **0722206015** Fee: **\$28.50**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/10/2007 08:58 AM Pg: 1 of 3

Loan Number: 0077042794 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the \*

(herein "Assignee") whose address is

a certain Mortgage dated 05/10/05 , made and executed by **CESAR ORTIZ, An Unmarried Man** Countrywide Home Loans Servicing LP  
1330 W. Southern Ave  
Tempe, AZ 85282

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of **two hundred twenty thousand eight hundred and 00/100 (\$ 220,800.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \*\* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

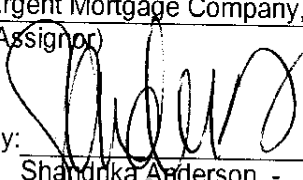
**\*\*0514620194**

\$ 28.50

57  
13  
3  
my  
JTB

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/10/2005.

Argent Mortgage Company, LLC  
 (Assignor)  
 \_\_\_\_\_  
 By:   
 \_\_\_\_\_  
 Shandrika Anderson - AGENT

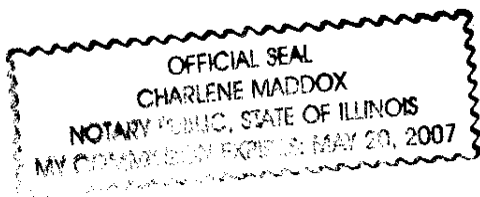
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 05/10/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
 \_\_\_\_\_ (Seal)  
 Charlene Maddox

Loan Number: 0077042794 - 9701

# UNOFFICIAL COPY

THE NORTH 24 FEET OF LOT 5 AND THAT PART OF THE SOUTH 5 FEET OF LOT 7  
LYING SOUTH OF THE NORTH 20 FEET THEREOF IN BLOCK 8 IN KING, SCOTT  
AND WILSON'S ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office