UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282

Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK &

UCC Direct Services P.O. Box 29071

Glendale, CA 91209-9071

11820845

Doc#: 0722206101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2007 01:05 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	INITIAL FINANCING ST 0021033630		CC IL Cook County Recorder
2.	TERMINATION:	Effectiveness of he 5	nancing Statement identified above is terminated with respect to se

a. INITIAL FINANCING S 0021033630	O9/20/02 CC IL Cook County R	ecorder [b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
. TERMINATION:	Effectiveness of the cinencing Statement identified above is termin	ated with respect to security interest(s) of the S	Secured Party authorizing this Termination Statement.

2.		TERMINATION:	Effectiveness of h	e Cinencing Statement identified above	e is terminated with respect to secur	rity interest(s) of the	Secured I	Party authorizing this Termin	ation Statement.
3.	CONTINUATION: Effectiveness of the inarting Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by type cable law.								
4.		ASSIGNMENT (f	ull or partial): Give	name of assigned in item 7a or 7	and address of assignee in 7c	, and also give na	ame of as	ssignor in item 9.	, , , , , , , , , , , , , , , , , , , ,
5. /	\ME	ENDMENT (PART	Y INFORMATION):	This Amendmen, affects Del	btor or Secured Party of reco	ord. Check only <u>one</u>	of these	two boxes.	•
	Als	CHANGE name and	f/or address: Give curr	xes <u>and</u> provide app opria e info ent record name in item %a or 6b; also nd/or new address (if address char ge	give new DELETE name	: Give record name nitem 6a or 6b.		DD name: Complete item 7a em 7c; also complete items	
6. (RENT RECORD							
)R	F		PROPERTI	ES LP	τ_{\circ}				
	6b.	. INDIVIDUAL'S LAST	ΓNAME		FIRS NAME	M	IIDDLE N	AME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:									
	7a.	. ORGANIZATION'S I	NAME		1/2				
DR	7b.	. INDIVIDUAL'S LAST	NAME		FIRST NAME	M	IIDDLE NA	AME	SUFFIX
7c. 1	MAII	LING ADDRESS			CITY	s	TATE	POSTAL CODE	COUNTRY
					·			*	
7d. }	SEE	INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZA	ATION 79	g. ORGAN	IIZATIONAL ID #, if any	NONE
3. A	ME	ENDMENT (COLL)	ORGANIZATION DEBTOR ATERAL CHANGE	7e. TYPE OF ORGANIZATION 1: check only one box. d, or give entire restated collate			<u>o,</u>	IIZATIONAL ID#, if any	NONE

 NAME OF SECURED PARTY OF RECORD AUT adds collateral or adds the authorizing Debtor, or if this 	HORIZING THIS AMENDMENT (name of assignor, if this is is a Termination authorized by a Debtor, check here and ent	an Assignment). If this is an Amendment at	uthorized by	a Debtor which
93. ORGANIZATION'S NAME SUBURBAN BANK & TRU		- The state of the		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX

11820845 Debtor Name: RON MAR PROPERTIES LP 12312 EVA DELNEGRO

Prepared by UCC Direct Services, P.O. Box 2907 Glendale, CA 91209-9071 Tel (800) 331-3282

0722206101 Page: 2 of 2

UNOFFICIAL COPY

UC FOI	C FINANCIN LOW INSTRUC	G STATEME TIONS (front and	NT AMENDMEI back) CAREFULLY	NT ADDENDUM
11.	NITIAL FINANCING	G STATEMENT FIL	E # (same as item 1a on Ame	endment form)
00	21033630	09/20/02	CC IL Cook Cou	unty Recorder
12. N	AME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on An	nendment form)
	SUBURBA		TRUST COMPA	NY
OR ,	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
42	las this space for	additional inform	ation.	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: Description: LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 AST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. Real Property located at 3845-55 N. WESTERN AVENUE, CHICAGO JL. 60618