UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100223258

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

Doc#: 0722208189 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/10/2007 11:07 AM Pg: 1 of 4

<u>CT H25131703</u>

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

RJOSHI

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 10, 2007, is made and executed between David Munoz, an Unmarried Individual (referred to below as "Grantor") and HARKIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Londer").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 25, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 21, 2006 AS DOCUMENT NO.0605208175 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PLEASE SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 1340 N Bell Ave #2, Chicago, IL 60622. The Real Property tax identification number is 17-06-116-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000, AND A CURRENT BALANCE OF \$3,265.70 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$225,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

0722208189 Page: 2 of 4

Page 2

MODIFICATION OF MORTGAGE

Loan No: 6100223258 (Continued)

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to

modification, but also to all such subsequent actions.	is waiver applies not only to any initial extension o
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PRAND GRANTOR AGREES TO ITS TERMS. THIS MODIFIC	ROVISIONS OF THIS MODIFICATION OF MORTGAGE ATION OF MORTGAGE IS DATED JULY 10, 2007.
GRANTOR:	
X David Munoz	
LENDER:	
HARRIS N.A.	
X Rua Rille Thomas Authorized Signer	
	4h
INDIVIDUAL ACKN	OWLEDGMENT
STATE OF Illinois	
COUNTY OF COOK) ss O _{Sc}
On this day before me, the undersigned Notary Public, pe the individual described in and who executed the Modifica signed the Modification as his or her free and voluntary mentioned.	ation of Mortgage, and acknowledged that he or sho
Given under my hand and official seal this	day of July 20 07
By Rusa R. Alstr Thomas	Residing at 111 W Monroe Chao
Notary Public in and for the State of	
My commission expires $3/26/2011$	OFFICIAL SEAL ROSA R. ALSTON THOMAS Notary Public - State of Illinois My Commission Expires Mar 26, 2011

0722208189 Page: 3 of 4

LANDIN.

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 6100223258 (Continued) Page 3 LENDER ACKNOWLEDGMENT STATE OF TULE NO. S) SS On this 2007 before me, the undersigned Notary Public, personally appeared _ and known to me to be the price-to-Of Havis Purisherized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. < Residing at 2196 NEIStrature Notary Public in and for the State of 18 20 My commission expires OFFICIAL SEAL ETHEL MORRIS Notary Public - State of Illinois My Commission Expires Sep 18, 2010

LASER PRO Lending, Ver. 5.33.00 004, Cour. Herland Financial Solu

0722208189 Page: 4 of 4

UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-6005072-2

POLICY NO.: 1408 H25131763 HE

STREET ADDRESS: 1340 N BELL AVE #2, CHICAGO, ILLINOIS 60622

DATE OF POLICY: 06/05/07

AMOUNT OF INSURANCE: 200,000.00

INSURED: HARRIS NA 2090502

GRANTEE:

DAVID MUNOZ unmann

MORTGAGE TO BE MOD FIED: MORTGAGE DATED 01/25/2006 AND RECORDED 02/21/2006 AS DOCUMENT NO. 0605201175 MADE BY DAVID MUNOZ TO HARRIS N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$160,000.00 1 wease

B. LEGAL DESCRIPTION:

LUT 8 IN HUBBARD'S SUBDIVISION OF L'LOCK 10 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NOTINWEST 1/4 OF SECTION 6, TOWNSHIP 39 S AL M. NIRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F N NUMBER 17-06-116-031-0000

SFMHELP5 08/6 ML **RPM**