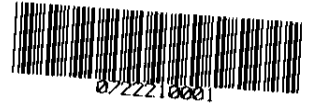


UNOFFICIAL COPY



Doc#: 0722210001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2007 09:25 AM Pg: 1 of 2

Recording Requested By:
Fremont Investment and Loan
Prepared By: **Kathleen Manly**
888-603-9011

When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **4759672** **8/22/2007**

Ref Number: **1000002168**

Tax ID: **0321302005**

Property Address:
1515 EAST OLIVE STREET
ARLINGTON HEIGHTS, IL 60004

IL0v2-RM

8/22/2007

This space for Recorder's use

MIN #: 1001944-1000317360-1

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **JAMES R. KASE AND FAYE D. KASE, AS JOINT TENANTS**

Date of Mortgage: **4/24/2006** Original Loan Amount: **\$329,000.00**

Recorded in **Cook County, IL** on: **5/23/2006**, book **N/A**, page **N/A** and instrument number **0614340026**

Property Legal Description:

LOT 23 IN BLOCK 24 IN ARLINGTON HEIGHTS COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/2/2007**

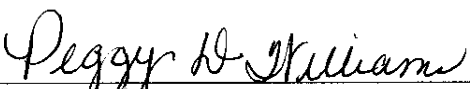
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: Joan Wilson
Joan Wilson, Vice President

UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 8/2/2007, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



Notary Public

<p>PEGGY D. WILLIAMS Notary Public State of South Carolina My Commission Expires February 17, 2015</p>

Property of Cook County Clerk's Office