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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0254211261
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MIN #: 100162500053269420
MERS Telephone #: 888/679-6377
CRef#:08/16/2007-PPref#:R089-POF
Date:07/17/2007 Print Batch ID:29,828.00
PIN/Tax ID #: 17-22-301-044-0000
Property Address:
98 E. 18TH ST. #2A
CHICAGO, IL 60616
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0722213064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2007 09:33 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55407** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDREA M. WIER, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, A STATE CHARTERED BANK**

Date of Mortgage: **01/12/2006**

Loan Amount: **\$160,000.00**


Recording Date: **01/19/2006** Document #: **0601927082**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/24/2007**.

Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President

5/17

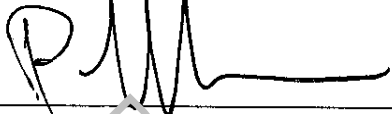
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State of **GA**

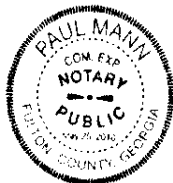
County of **Fulton**

On this date of **07/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office

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THE LAND DESCRIPTION FOR PROPERTY: 98E 18th Street Unit 2A
Chicago, IL 60616

Parcel 1: Parcel 1: Unit 2A in the Casablanca on Michigan Condominium as delineated on the survey of the following described real estate:

The following parcel of land taken as a tract, lying at and below a horizontal plane at elevation 81.06 feet City of Chicago Datum, described as follows:

Lots 2 and 3, lying below a horizontal plane of +81.06, city of Chicago Datum, in S.N. Dexter's Subdivision of Block 4 in Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian (except that part thereof lying above a horizontal plane of +11.95 City of Chicago Datum, and lying below a horizontal plane of +27.65 City of Chicago Datum, described as follows:

Beginning at the Southeast corner of said Lot 2; thence west along the south line of said Lot 2, a distance of 99.42 feet; thence north parallel with the east line of said Lot 2 and 3, a distance of 20.06 feet, thence west parallel with the south line of said Lot 2, a distance of 20.05 feet; thence south parallel with the east line of said Lots 2 and 3, a distance of 20.08 feet to a point on the south line of said Lot 2; thence west along the south line of said Lot 2, a distance of 53.73 feet to the Southwest corner of said Lot 2; thence North along the west line of said Lots 2 and 3, a distance of 18.16 feet; thence east parallel with the south line of said Lot 2, a distance of 5.12 feet; thence north parallel with the west line of said lots 2 and 3, a distance of 4.70 feet; thence east parallel with the south line of said Lot 2, a distance of 5.37 feet; thence north parallel with the west line of said Lots 2 and 3, a distance of 4.76 feet; thence west parallel with the south line of said Lot 2, a distance of 6.65 feet; thence north parallel with the west line of said Lots 2 and 3, a distance of 13.25 feet; thence west parallel with the south line of said Lot 2, a distance of 3.84 feet to a point in the west line of said Lots 2 and 3, said point being 11.13 feet south of the Northwest corner of said Lot 3; thence North along the West line of said Lots 2 and 3, a distance of 11.13 feet to the Northwest corner of said Lot 3; thence east along the north line of said Lot 3, a distance of 150.05 feet; thence south parallel with the east line of said lots 2 and 3, a distance of 5.98 feet; thence east parallel with the north line of said Lot 3, a distance of 14.74 feet; thence south parallel with the east line of said Lots 2 and 3, a distance of 1.26 feet; thence East parallel with the North line of said Lot 3, a distance of 7.41 feet to a point in the East line of said Lots 2 and 3, said point being 44.76 feet North of the Southeast corner of said Lot 2; thence south along the east line of said Lots 2 and 3, a distance of 44.76 feet to the point of beginning), all in Cook County, Illinois which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document 0533339046 and rerecorded December 1, 2005 as document 0533534106 in the Recorder's Office of Cook County, Illinois together with its undivided percentage interest in the common elements, as amended from time to time.

and

Parcel 2: The exclusive right to use of ^{P2} a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0533534106.