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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

Doc#: 0722213066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2007 09:33 AM Pg: 1 of 3

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0067407361

CR#:#:08/05/2007-PPref#:R089-POF
Date:07/06/2007-Print Batch ID:28,998.00

PIN/Tax ID #: 11-29-319-020-1010

Property Address:

1527 W. CHASE RD
CHICAGO, IL 60626

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LINDA L. SYLVERNE AND ROBERT E. SYLVERNE, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/21/2006**

Loan Amount: **\$156,000.00**

Recording Date: **09/13/2006** Document #: **0625605048**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/13/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

Cook County Clerk's Office

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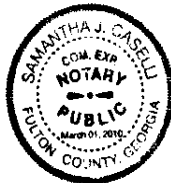
State of GA
County of **Fulton**

On this date of **07/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

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PARCEL 1:

UNIT 2D IN 1527 CHASE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF: LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 7 OF F.H. DOLAND'S SUBDIVISION OF 590 FEET EAST AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL (EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1527 CHASE CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 4, 1998, AS DOCUMENT NO. 98-363962 (THE "DECLARATION"), TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NO. 1 AS DELINEATED ON THE ABOVE SURVEY AND AS DESCRIBED IN THE DECLARATION.

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