

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**

Recording Requested By:  
**Aegis Mortgage Company**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

AEGIS	000	200232577
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MIN #: 100014720008059417

MERS Telephone #: 888/679-6377

CRef#: 08/22/2007-PRef#: R092-POF

Date: 07/23/2007 - Print Batch ID: 30,436.00

PIN/Tax ID #: 29-11-427-006

Property Address:

15123 Diekman Ct.

Dolton, IL 60419

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0722213089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 09:46 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRENDA RHODES**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION**

Date of Mortgage: **08/02/2005**

Loan Amount: **\$93,200.00**

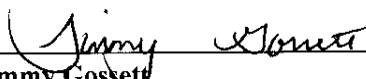
Recording Date: **09/07/2005** Document #: **0525002224**

Legal Description: **LOT 44 IN HENNING F JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/31/2007**.

**Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation**

  
\_\_\_\_\_  
**Jimmy Gossett**  
Vice President

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State of GA

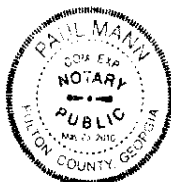
County of **Fulton**

On this date of **07/31/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office