UNOFFICIAL CORM

Doc#: 0722217046 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 10:08 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044539031

PIN No. 13-14-213-014-0000

JOY OF CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Doed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:4517 N CENTRAL	PARK UNIT# 1W	CHICAGO, IL 606	25
Recorded in Volume	at Page		,
Instrument No. 0521641044	, Parcel ID	No. 13-14-213-014-00	00
of the record of Mortgages for (, County,
Illinois, and more particularly	described on s	said Deed of Tru	st referred
to herein.			
Borrower: CHRISTINE DIAZ, UNMARRI	TED		

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(RIL1)

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Loan No. 10445 JOST OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 30, 2007 ______.

FIRST FRANKLIN FINANCIAL CORPORATION

MARY ENOS SERVICE PROVIDER

STATE OF __IDAI

SS

COUNTY OF

BONNEVILLE

On this JULY 30, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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(RIL2)

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FILE NO.: 2062727

PARCEL 1:

W. 1044539031

UNIT 4517-1W IN THE TERRACES ON CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 AND 33 IN BLOCK IN A. R. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H. HILL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513939010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SA-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

HE SUN.
39010.

CTGAGOR ALSO HEREBY
ITS AND EASEMENTS APPUS.
EASEMENTS FOR THE BENEFIT D.
NDOMINIUM."

HIS MORTGAGE IS SUBJECT TO ALL RIGHTS.
ESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DEC.
ROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULA I.

P. J. M. H. D. - 14 - 213 - 014 - 000

(2062727.PFD/2062727/37)