Doc#: 0722217036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/10/2007 09:15 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001449092762005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

DAVID ALVA, ARCELIA ALVA

Property

7055 ORCHARD LANE,

P.I.N. 07-31-213-011-0000

Address....:

HANOVER PARK, IL 60133

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0627746054, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2007.

Mortgage Electrony

Registration Systems, Inc.

Audrey Rodriguez Assistant Secretary

> 543 15mg/k

0722217036 Page: 2 of 3

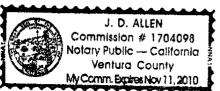
# **UNOFFICIAL COPY**

#### STATE OF CALL ORNIA

#### COUNTY OF VENTURA

I, J. D. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Audrey Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst unlent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2007.



J. Allen, Notar, rublic

Commission expires 12/11/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID ALVA, ARCELIA ALVA

7055 Orchard Ln

Hanover Park, IL 60133

Prepared By: Edith Tsai

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0722217036 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 1. IN BLOCK 28, IN HANOVER HIGHLANDS UNIT NUMBER 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31, AND T'1E SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD P'KN CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE NORTH ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE NORTH ACCORDING TO COUNTY, ILLINOIS ON DECEMBER 18, 1964 AS DOCUMENT NUMBER 2187451, ALL IN COOK COUNTY, ILLINOIS

TRAR OF TITLES OF COOK COUNTY, ILLINOIS

2187451, ALL IN COOK COUNTY, ILLINOIS