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Doc#: 0722226091 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 11:25 AM Pg: 1 of 2

After Recording Return to:

GMAC-BFC  
**BOX 178**  
One Meridian Crossing, Suite #100  
Minneapolis, MN 55423  
Record Center and Document Routing  
03-03-40

06-16004  
Loan Number: 521040553  
Servicing Number: 0021908306

19087691

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**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Residential Funding Company, LLC**  
**8400 Normandale Lake Blvd Suite 600**  
**Minneapolis, MN 55437-1073**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**JIRI BROM, A SINGLE MAN**

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. **062121113** on **07/21/2006** in Book \_\_\_\_\_, page(s) \_\_\_\_\_  
, of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**


Common Address: 9910 S CHARLES ST CHICAGO, IL 60643-1105  
A.P.N.#: 25-08-300-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 24, 2006

**Residential Funding Company, LLC**  
**8400 Normandale Lake Blvd Suite 600**  
**Minneapolis, MN 55437-1073**

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:   
Jeramy Brown, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On July 24, 2006

before me, the undersigned, a Notary Public

in and for said State, personally appeared Jeramy Brown, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature   
Israel Landa

Name (typed or printed)

My commission expires: February 06, 2010

LIT

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 510

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Ted Gauza

388 Bellaire

Des Plaines, IL 60016

A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0611914

**EXHIBIT A**

Legal: LOT 5 IN BLOCK 6 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SW 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Address: 9910 South Charles Street, Chicago, IL 60643-2106

PIN: 25-08-300-026

Property of Cook County Clerk's Office