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After Recording Return to: **GMAC-RFC** One Meridian Crossing, Suite #100 Minneapolis M \$5413 8 **Record Center and Document Routing** 03-03-40

/8530626 Loan Number: 0083523092 - 9701

Doc#: 0722226103 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 11:30 AM Pg: 1 of 3

07.06360

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

10617333

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, C/ 92868 The Bank of New York Trust Company N.A.

successor to JPMorgan Chase Bank N.A. as Trustee does hereby grant, sell assign, transfer and convey, unto the Residential Funding Company, LLC fka Residential Funding Corporation, Attorney in Fact

(herein "Assignee") whose address is

a certain Mortgage dated 10/22/05 , made and executed by DANIEL PADILLA and JOSEFINA PADILLA, As Tenants By The Entirety

to and in favor of Argent Mortgage Company, LLC. 5 * upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred thirty-eight thousand five hundred and 00/100 (\$ 238,500.00) which Mortgage is of record in Book (or as No. *) of the COUNTY Records of COOK , at page , or Liber No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4 No. 0531105042 on 11/07/2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/27/2005.

Argent Mortgage Company, LLC (Assignor)

Soace Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 10/28/2005 before me, Sandri Simmons personally appeared LaToya Boose

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
SANDRI SII/IM/OINS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/06/09

WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0083523092 - 9701

(Seal)

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Property Description

LOT 14 IN BLOCK 4 IN MURDOCK, JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-15-222-012-0000

CCE, CHIC CKA: 4025 WEST 57TH PLACE , CHICAGO, ILLINOIS 60629