

# UNOFFICIAL COPY

NAME: GAMBLE, ALICIA  
Loan#: 103201419

BOX 178



ASSIGNMENT OF  
MORTGAGE

Doc#: 0722226137 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 11:50 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS INC.. (hereinafter called the Assignee), its successors and assigns, on 07/10/07, the following described mortgage:

Date: July 6, 2005 Amount of Debt: \$ 109,250.00  
Mortgagor: ALICIA GAMBLE A/K/A ALICIA L. GAMBLE;  
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns  
Recorded on September 19, 2005 As Document 0526255111 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 72 IN FRANK DE LUGACH SANOLA PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-09-408-041-0000  
Commonly known as: 10024 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

MORTGAGE ELECTRONIC REGISTRATION

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 205  
CHICAGO, ILLINOIS 60604

# UNOFFICIAL COPY

REGISTRATION SYSTEMS, INC. ("MERS")

By: Amanda Farrar  
AMANDA FARRAR, VICE PRESIDENT Certifying Officer

By: Ely Harless  
ELY HARLESS, VICE PRESIDENT Certifying Officer

State of TEXAS )  
                  ss COLLIN )  
County of \_\_\_\_\_ )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that AMANDA FARRAR, VICE PRESIDENT and ELY HARLESS, VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Melissa Flanagan  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0708710  
CFP  
Attention: