

# UNOFFICIAL COPY



Doc#: 072226238 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2007 02:48 PM Pg: 1 of 3

1st AMERICAN TITLE order # 1184904 *3085*

Return To:  
WFHM FINAL DOCS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121  
Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-1493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1417 MAIN STREET, WHEATON, IL 60187 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

*3085*

organized and existing under the laws of THE UNITED STATES whose address is , , , PO BOX 5137 DES MOINES, IA 50306-5137 a certain Mortgage dated JULY 27, 2007 RAMKIRAN R. KOTA, A SINGLE PERSON

(herein "Assignee"),  
,  
, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in \_\_\_\_\_ County, State of Illinois:

COOK  
SEE ATTACHED  
PIN: 02-15-400-053-1045

Parcel ID#: 02-15-400-053-1045  
Property Address: 322 NORTH CARTER ST. #201, PALATINE, IL 60067  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

( \$ \*\*\*\*\*118,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0077560282  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97

Amended 600



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 27, 2007**

**PERSONAL MORTGAGE GROUP, LLC**

Witness

(Assignor)

Witness

By:

(Signature)

Attest

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **JULY 27, 2007**

by

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

as

of

*Cheryl Gunti*

Official seal  
Cheryl Gunti  
Notary Public State of Illinois  
My Commission Expires 11/13/07

Property of Cook County Clerk's Office

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 322-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-15-400-053-1045 Vol. 0149

Property Address: 322 North Carter Street #201, Palatine, Illinois 60067

Property of Cook County Clerk's Office