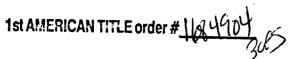
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Doc#: 072226238 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Records 418

Cook County Recorder of Deeds Date: 08/10/2007 02:48 PM Pg: 1 of 3



Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
Prepared By:
PERSONAL MORTGAGF GROUP, LLC

2211 BUTTERFIELD RD, STITE 200, DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1417 MAIN STREET, WHEATON, IL 6018/
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

does hereby grant, sen, assign, transfer and convey a not the sent and convey and c

organized and existing under the laws of THE JNITED STATES whose address is , , , PO BOX 5137 DES MOINES, IA 50306-5137 a certain Mortgage dated JULY 27, 2007

(herein"Assignee"),

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK

RAMKIRAN R. KOTA, A SINGLE PERSON

SEE ATTACHED
PIN: 02-15-400-053-1045

upon the following described property situated in County, State of Illinois:

Parcel ID#:02-15-400-053-1045

Property Address: 322 NORTH CARTER ST. #201, PALATINE, IL 60067

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

(\$ ******118,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

OT 2226231) of the Viviolitic Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0077560282 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 P-995W(IL) (0109) 11/97 Amended 6 00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0722226238 Page: 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 27, 2007

PERSONAL MORTGAGE GROUP, LLC

| Witness | (Assignor) |
|------------------------------------|--------------------------------------|
| Witness | By: (Signature) |
| Attest | RYAN PEARSON V.P. LOAN DOCUMENTATION |
| Seal: | |
| | |
| State of ILLINOIS County of DUPAGE | |

This instrument was acknowledged before me or JILY 27, 2007

RYAN PEARSON V.P. LOAN DOCUMENTATION

of

995W(IL) (0109)

by

as

Page 2 of 2

Official scal Cheryl Gunti Notary Public State of Illinois My Commission Expires 11 13/07

0722226238 Page: 3 of 3

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LEGAL DESCRIPTION

Legal Description: UNIT 322-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-15-400-053-1045 Vol. 0149

Property Address: 322 North Carter Street #201, Palatine, Illinois 60067

Property of Cook County Clark's Office