## **UNOFFICIAL COPY**



Doc#: 0722231000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 09:11 AM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE

RELEASE OF REA	L ESTATE MORTGAGE	
KNOW ALL MEN BY THESE PLESENTS		
(Mortgagee) does hereby certify that 2 cortain ind	_, Inc. f/k/a Norwest FinancialILLINOIS enture of mortgage, bearing date the 13TH	Inc., day of
and	to Mortgagee and recorded in the Recorder of Illinois, in Book, Page 1 OF 18, Doo, 2005, is, with the note accompanying it.	cument No.
In witness whereof the undersigned has caused these pr to be hereto affixed.	esents to be signed by its Assistant Secretary and its co	rporate seal
( S E A L )	Wells Fargo Financial ILLINOIS	, Inc.
	By A	
	Assistant Secretary	5
STATE OF IOWA ) ss.		
The foregoing instrument was acknowledged before  Assistant Secretary of Well  WELLS FARGO corporation, on behalf of the corporation	ls Fargo Financial <u>ILLLINOIS</u>	2007 , by _, Inc., a
STEPHANIE POSTEL COMMISSION NO. 739795 MY COMMISSION EXPIRES MARCH 21, 2009 Prepared by: LINDA RADAVICH for Wells I	Notary Public  Targo Financial ILLINOIS Inc.,	
(Preparer's Name)  17645 S. TORRENCE AVE LANSING IL 604	, ,	(address).
D RIPDIE M FIZER 8220 S IFFER	EV 1 E CHICAGO II. 60617	·

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## ADDENDUM A TO **MORTGAGE**

**Description of Property** 

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8220-26 SOUTH JEFFERY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22172117, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA", II COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER : 2200152, IN COOK COUNTY, ILLINOIS

