## **UNOFFICIAL CO**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JOSEPH GUNASEKARAN - LANDAM

Doc#: 0722234003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2007 07:56 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

ban#: 0040031221

RUS#: 867368



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDNA R HUMPHREY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 24, 2002

Recorded on: NOVEMBER 19, 2002 as Instrument No. 3021279253 in Book No. --- at Page No. ---

Property Address: 6651 S MICHIGAN AVENUE, CHICACO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-22-106-020-0000

Legal Description: THE SOUTH 17 1/2 FEET OF LOT 25 AND LOT 24 EXCEPT THE SOUTH 13 1/2 FEET THEREOF IN BLOCK 2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4'S OFFIC FOREGOING INSTRUMENT ON JULY 12, 2007

AMERIQUEST MORTGAGE COMPANY

By:

ZAC CHIA, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On JULY 12, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared ZAC CHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. JENKINS Comm. # 1449616 ARY PUBLIC - CALIFORNIA () Orange County Comm. Expires Nov. 4, 2007