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RECORDATION REQUESTED BY:
INTEGRA BANK NATIONAL
ASSOCIATION
CHICAGO COMMERCIAL
REAL ESTATE
7661 S HARLEM AVENUE
BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:
INTEGRA BANK NATIONAL
ASSOCIATION
CHICAGO COMMERCIAL
REAL ESTAT:
7661 S HARLEM AVENUE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:
INTEGRA BANK NATIONAL
ASSOCIATION
CHICAGO COMMERCIAL
REAL ESTATE
7661 S HARLEM AVENUE
BRIDGEVIEW, IL 60455



Doc#: 0722546072 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/13/2007 02:03 PM Pg: 1 of 4

This Modification of Mortgage prepared by:
CARL A. PEDERSEN, VICE PRESIDENT
INTEGRA BANK NATIONAL ASSOCIATION
7661 S HARLEM AVENUE
BRIDGEVIEW, IL 60455

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 2, 2007, is made and executed between GERARD HANNON AND MARGARET HANNON (A/K/A MARGARET BROWNE), AS JOINT TENANTS (referred to below as "Grantor") and INTEGRA BANK NATIONAL ASSOCIATION, whose address is 7667 S HARLEM AVENUE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 19, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE RECORDED DECEMBER 15, 2005 AS DOCUMENT NO. 0534946006

MODIFICATION OF MORTGAGE RECORDED FEBRUARY 13, 2007 AS DOCUMENT NO. 0704446043.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 173 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9120 S. 87TH COURT, HICKORY HILLS, IL 60457. The Real Property tax identification number is 23–02–310–011–0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Loan No: 865641002

PAYABLE ON JUNE 2, 2009. THEREAFTER WITH A FINAL PAYMENT OF ALL OUTSTANDING PRINCIPAL AND INTEREST DUE AND \$1,301.09 COMMENCING JULY 2, 2007 AND CONTINUING ON THE SAME DATE OF EACH MONTH TWENTY-THREE (23) MONTHLY PAYMENTS OF PRINCIPAL AND INTEREST IN THE AMOUNT OF FROM 1.00% OVER PRAIRIE BASE BANK RATE TO 8.50% FIXED RATE.

subsequent actions. not be released by it. This waver applies not only to any initial extension or modification, but also to all such Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will persons signing below asknowledge that this Modification is given conditionally, based on the representation to this Modification. If Any person who signed the original Mortgage does not sign this Modification, then all Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

Property Ox Court MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES FAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

JUNE 2, 2007.

:ROTNARD

СЕВРЕРНАИМОИ

CENDEB:

ІИТЕСЯА ВАИК ИДНОИДІ

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 865641002	(Continued)	Page 3
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF I//nois)	
•) SS	
COUNTY OF)	
HANNON (A/K/A MARCARET BRO	seal this day of \(\begin{align*} \text{Hesiding at } \\ \text{of \(\begin{align*} \text{Allinois} \\ \text{Fillinois} \end{align*}	described in and who executed the
	LENDER ACKNOWLEDGMENT	
STATE OF Illinois) SS	7 ,
COUNTY OF Cook		'S
acknowledged said instrument to be the Lender through its board of dire	gent for the Lender that executed the wire the free and voluntary act and deed of the ectors or otherwise, for the uses and purpose to execute this said instrument and that the execute the said instrument and that the execute the execute the said instrument and that the execute the execute the said instrument and that the execute the execute the said instrument and that the execute the executed the	he said Lender, duly authorized by ses therein mentioned, and on oath
Notary Public in and for the State	of Allenois	
My commission expires	18.2010	OFFICIAL SEAL

JANINE M. CIPIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2010

MODIFICATION OF MORTGAGE (Confinued)

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Loan No: 865641002

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Property of Cook County Clerk's Office

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