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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

6100145131 WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008



Doc#: 0722546167 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/13/2007 04:03 PM Pg: 1 of 4

CT H25136962

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

H PELETIS
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5/03
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 31, 2007, is made and executed between IFETA REDZOVIC and HASAN REDZOVIC, MARRIED AS JOINT TENANTS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICACO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 8, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 19, 2003 AS DOCUMENT NO.0030232976 IN COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 4907 N BERNARD, Chicago, IL 60625. The Real Property tax identification number is 13-11-419-011-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 25,000.00, AND A CURRENT BALANCE OF \$23,140.93 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$50,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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County Clark's Office

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MODIFICATION OF MORTGAGE

Loan No: 6100145131

(Continued)

Page 2

the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 31, 2007.

GRANTOR!

IFETA REDZOVIC

HASAN ŘEDŽOVÍC

LENDER:

HARRIS N.A.

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

| Loan No: 6100145131 | (Continued) | Page 3 |
|--|---|--|
| IND | IVIDUAL ACKNOWLEDGMENT | |
| STATE OF /// NOIS |) | |
| , |) \$\$ | |
| COUNTY OF COOK | | |
| and acknowledged that they signed the purposes therein mentioned | ed Notary Public, personally appeared IFET ividuals described in and who executed the Modification as their free and voluntary act | Modification of Mortgage, and deed, for the uses and |
| Given under my hand and of ricial seal th | is 31 day of 004 | <u>7</u> |
| By_ cee TIE | Residing at こみで | A6 = |
| Notary Public in and for the State of | Marinos | |
| My commission expires | 「OFF Notary | FICIAL SEAL' Ranka Ara Public, State of Illinois mission Exp. 05/20/2010 |
| LE | NDER ACKNOWZEDGMENT | |
| 7 (10/055 | 2 | |
| STATE OF DUNOIS | | OFFICIAL SEAL* Lisa Sargent |
| COUNTY OF COOK |) SS N My | lotary Public, State of Illinois Commission Exp. 08/16/2009 |
| On this day of \checkmark | July , 2007 before m | ne, the undersigned Notary |
| On this day of day of day of day of authorized agent to | and known | |
| - O mid will to bo (110 | or the Lender that executed the within and free and voluntary act and deed of the said | Tender dimy sutherized by |
| me remaer milondii its nosta oi ditectol: | s or otherwise, for the uses and nurnoses | therein mentioned and on |
| corporate seal of said Lender. | ed to execute this said instrument and th | nat the seal affixed is the |
| By Lisa Jargent | Residing at ARCS | Rogers Park |
| Notary Public in and for the State of | ZLIVOU | |
| My commission expires <u>() 8 · /んっ</u> ん | 109 | |
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CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-6161152-2

POLICY NO.: 1408 H25136962 HE

STREET ADDRESS: 4907 N BERNARD, CHICAGO, ILLINOIS 60625

DATE OF POLICY: 07/10/07

P.I.N.:

AMOUNT OF INSURANCE: 50,000.00

INSURED: HARRIS NA 2139991

A. GRANTEE

HASAN REDZOVIC AND IFETA REDZOVIC, HIS WIFE, AS JOINT TENANTS

MODIFICATION OF MORTGAGE: MORTGAGE DATED 01/08/03 AND RECORDED 02/19/03 AS DOCUMENT NO. 0030232976 MADE BY HASAN REDZOVIC AND IFETA REDZOVIC TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$25,000.00.

B. LEGAL DESCRIPTION:

LOT 21 AND THE SOUTH HALF OF LOT 22 IN BLOCK 74 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF PLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKE'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIPA, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 13-11-419-011-0000

C/OPTS OFFICE (due 31) nust Plo from Incuare