



0722546116

Doc#: 0722546116 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/13/2007 02:44 PM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Integra Bank N.A.**, a corporation of the State of Indiana, as successor by merger to **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the * **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **MB Financial Bank N. A.**, not personally but as Trustee under a Trust Agreement dated September 12, 2002 and Known as **Trust No. #3146**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * **MORTGAGE** bearing date the of May 7, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No.0416734175, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

33

LEGAL DESCRIPTION: :

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

PIN: 17-08-214-010-1001 AND 17-08-214-010-1004

COMMON ADDRESS: 2316 WEST HARRISON, 811 AND 817 SOUTH WESTERN, CHICAGO, IL 60614

***Modification of Mortgage dated 05/07/2005 recorded 08/17/2005 as Doc. #0522908112**

***Modification of Mortgage dated 07/17/2006 recorded 10/06/2006 as Doc. #0627946143**

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Integra Bank N. A.** as successor by merger to **Prairie Bank and Trust Company**, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 31st day of July, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY:

Carl Pedersen, Vice President

ATTEST:

JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin at Integra Bank N.A. 7661 S. Harlem, Bridgeview, IL, 60455

UNOFFICIAL COPY

STATE OF Illinois }
 } SS
COUNTY OF Cook }

I, a notary, in and for said County, the State aforesaid **DO**
HEREBY CERTIFY that **Carl Pedersen**, personally Known to me
to be the **Vice President** of the **Integra Bank, N.A.** a corporation,
and **JoAnn T. Camp**, personally known to me to be the **Vice**
President of said corporation, and personally known to me to be the
same persons, whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally
acknowledged that as such **Vice President** and **Vice President** they
signed and delivered the said instrument as **Vice President** and **Vice**
President of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses
and purposes, therein set forth seal this

31st day of July, 2007.

Notary Janine M. Cipin

TO:
MB Financial Bank, N. A., not personally but as Trustee under a Trust Agreement dated 09/12/2002 and Known as
Trust No. #3146.

MAIL RECORDED DOCUMENTS TO
Integra Bank N. A.
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
CLA#490285018



UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 817-C4 IN THE WESTERN-POLK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020418828 AS AMENDED FROM TIME TO TIME, TOGETHER WITH SAID UNIT'S PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 A LIMITED COMMON ELEMENT AS DEPICTED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020961860.

Polk County Clerk's Office