## **UNOFFICIAL COPY**

LOAN #89510215 FS File No.: 07-4972D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0722547272 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/13/2007 01:55 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Bank of New York as Trustee for the Cerlificate Holders of CWABS 2005-01 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Francis T. Waliczek Jr. and Paula S. Waliczek to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated June 24, 2005, and recorded on February 3, 2005 as Document No. 0503422134 in the Cook County Recorder's Office, in the State of Illinois, conveying:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COCK STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN SYLVESTER FLOODS RESUBDIVISION (F) LOT 1 IN BLOCK 21 OF FREDERICK H. BARLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ AND THE EAST ½ OF THE EAST ½ OF SECTION 8, TOWNSHIP 37 NORTH, R/, NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNT, JULINOIS.

Commonly known as 9812 Massasoit Avenue, Oak Lawn, IL 60453

Permanent Index No.: 244-08-221-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN V	VITNESS WHEREOF	, the undersigned on
	8-3-67	, has caused this instrument to be executed by
-	M. KELLY MICHIE	. its
	1ST VICE PRESIDENT	and attested by
	MARK BISHOP	, its

0722547272 Page: 2 of 2

## **UNOFFICIAL COPY**

1ST VICE PRESIDENT	, and its Corporate Seal to be hereunto		
affixed.**	, and no corporate deal to be heredino		
Mortgage Electronic Countrywide Home I  By:  M. Kelly Michie, 1st Vice President	Registration Systems, Inc., as Nominee for Loans, Inc.  Attest: MARK BISHOP, 1ST VICE PRESIDENT		
STATE OF			
State aforesaid, DO HERE'SY CERTIFY  M. KELLY MICHIE  1ST VICE PRESIDENT  respectively of	_, a Notary Public in and for the County and THAT, the		
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.			
fleogen	on 3 day of Avsust, 2007.		
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	GEORGE D MCMILLAN My Commission Expires August 11, 2010		

Cook County Recorder/Box: 254