# UNOFFICIAL COMMITTEE

2052340599
Return assignment to:
Select Portfolio Servicing Inc
Document Control
3815 South West Temple
Salt Lake City, UT 84115

Doc#: 0722547237 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2007 01:46 PM Pg: 1 of 3



#### Assignment of Mortgage

#### KNOW THAT ContiMortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by Manufacturers and traders trust company, as trustee, on behalf of the holders of the home equity loan pass-through certificates, series 1997-5. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc. 3815 South West Temple, Salt Lake City, UT 84115 assignee,

hereby assigns unto the ssignee, a certain Mortgage dated 10/8/1997, made by AUDRE J WILLIAMS in the principal sum of \$45,000 and recorded on \$10-20-5 7 in Liber/Reel of Mortgages, in the Office of the Clerk of the County of covering premises known as 330 W 60TH PL, CHICAGO, IL 60621.

#### This assignment is effective on or beio'e

\* 97776533

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO FIGLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "a signors" or "assignees" whenever the sense of this instrument so requires.

DATED: 25th of October,2006 AFFIX CORPORATE SEAL

Select Portfolio Servicing In the Fairbanks Capital Corp as attorney in fact CortiMortgage

Corporation

By:

Michelle Anderson

Document Control Officer

Unofficial Witness Melody Webb

Unofficial Witness

Marco Villagran

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## **UNOFFICIAL COPY**

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 25th day of October, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Document Control Officer of ContiMortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

NOTARY PUBLIC CHENILLE ENDERS 351 West 1775 North Layton, Utah 84041 My Commission Expires February 9, 2010 STATE OF UTAH

My commission expires: 2/9/2010
(Affix official seal, if applicable)

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### **UNOFFICIAL COPY**

Legal

Abbreviated Legal	Legal Information	
Legal Description	LOT 8 IN BLOCK 4 IN ASSESSOR'S DIVISION OF LOTS 17 TO 21 INCLU- SUBDIVSION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST MERIDIAN, IN COOK COUNTY, ILLINOIS.	SIVE IN SCHOOL TRUSTEES OF THE THIRD PRINCIPAL
Tax ID #	20-16-407-018	
	中国民族的人,但是他们的人,但是他们的人,他们是他们的人,他们们们的人们们的人们的人们的人们的人们的人们的人们的人们的人们们们的人们的人们的	merrandrikan mudere (poetre engelikele en en el

Proberty of Cook County Clark's Office