

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN



Doc#: 0722550014 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2007 11:37 AM Pg: 1 of 2

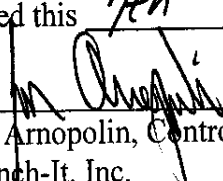
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Trench-It, Inc., the claimant in Mechanic's Claim For Lien, recorded November 16, 2006 as Document No. 0632050013, with respect to the following described property, for and in consideration of the sums as stated on said lien does hereby release said lien on said premises and improvements thereon described therein; as follows:
(See attached Exhibit A for legal description, Parcels 1 and 2)

Permanent Index Nos.:
09-30-100-033
09-30-100-034

Commonly known as: Alcan Packaging, 1731 Mt. Prospect Road, Des Plaines, IL

Title vested in Citicorp North America, Inc. and Alcan Global Pharmaceutical Packaging, Inc.

Dated this 7th day of August, 2007.



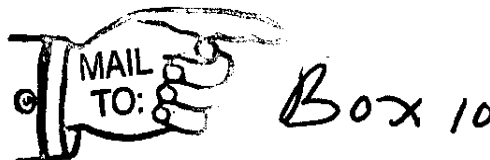
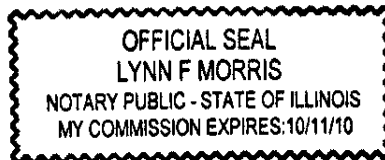
Jon Arnopolin, Controller
Trench-It, Inc.

Subscribed and Sworn to Before Me this 7th day of August 2007.



Notary Public

Prepared by:
Aleen R. Tiffany, P.C.
44 N. Virginia Street
Suite 1B
Crystal Lake, Illinois 60014
Ph (815) 444-0250
Fx (815) 444-0270



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UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

PARCEL 1: LOT 3 AND THE NORTH 17 FEET 5 1/8 INCHES OF LOT 4 IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 6 EXCEPT THE SOUTH 366 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 6 AND EXCEPT THE EAST 3 ACRES OF THE NORTH 10 ACRES [(EXCEPT THE SOUTH 3 ACRES THEREOF)] AND EXCEPT THE EAST 41.79 FEET OF SAID LOT 6 IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-30-100-033

PARCEL 2: LOT 4 (EXCEPT THE NORTH 17 FEET 5 1/8 INCHES) IN ANDERSON-MILLER DES PLAINES INDUSTRIAL PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 6 EXCEPT THE SOUTH 366 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 6 AND EXCEPT THE EAST 3 ACRES OF THE NORTH 10 ACRES [(EXCEPT THE SOUTH 3 ACRES THEREOF)] AND EXCEPT THE EAST 41.79 FEET OF SAID LOT 6 IN GREWE'S SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 14.70 FEET NORTH OF THE EAST AND WEST CENTER LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION (EXCEPT THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-30-100-034

PROPERTY ADDRESS: 1731 MT. PROSPECT ROAD, DES PLAINES, ILLINOIS 60018