

WHEN RECORDED, MAIL TO:

NETWORK CAPITAL FUNDING CORPORATION  
8929 IRVINE CENTER DRIVE, #100  
IRVINE, CALIFORNIA 92618

Order No. 41-00090012  
Escrow No. 11407-ES  
Loan No. 126906183

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100055401269061836

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RUBY DAHAN AND EDGARDO DAHAN, JOINT TENANTS TO NETWORK CAPITAL FUNDING CORPORATION

and bearing the date of the JULY 17, 2007  
and recorded either

- concurrently herewith; or
- as Instrument No.

*Concurrently*

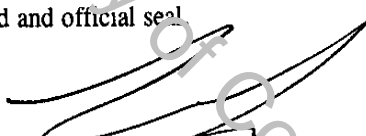
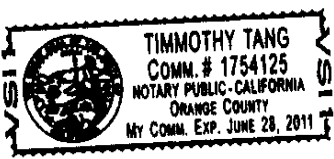
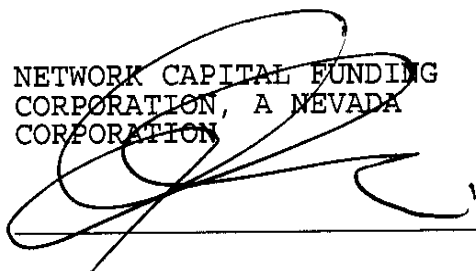
on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 17-10-111-014-1089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 408,000.00

# UNOFFICIAL COPY

California

<p>STATE OF <del>ILLINOIS</del> <sup>California</sup> SS.</p> <p>COUNTY OF <del>COOK</del> <sup>Orange</sup></p> <p>On <u>July 17, 2007</u> before me,</p> <p>personally appeared <u>Timothy Tang</u></p> <p><u>Dana Zawwin</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p></p> <p>Signature _____</p> <div data-bbox="311 1030 646 1187">  </div> <p>(This area for official notarial seal)</p>	<p>NETWORK CAPITAL FUNDING CORPORATION, A NEVADA CORPORATION</p> <p></p> <hr/> <p>DANA ZAWWIN</p> <hr/> <p>COO</p> <hr/> <hr/> <hr/>
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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT(S) 4005 AND P-S629 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 17-10-111-014-1089; SOURCE OF TITLE IS DOCUMENT NO. 0622742047 (RECORDED 08/15/06)

Cook County Clerk's Office