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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO: DENNIS E SULLIVAN KARI A SULLIVAN 4908 W. BALMORAL AVE CHICAGO, IL 60630 Doc#: 0722503016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2007 08:46 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Ln#: 1813051656

Cook, IL

Property: 4908 W. BALMORAL AVE, CHICAGO, IL 60630

Parcel#: 13092110790000

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$264,700.00 secured by the mortgage dated 7/17/2003 and executed by DENNIS E SULLIVAN AND KARI A SULLIVAN, HUSBAND AND WIFE, Grantor, to Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 9/25/2003 as Instrument No 0326822159 in Book, Page in Cook (County/Town), IL, was satisfied on or before 7/3/2007. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.

This July 3, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc. / California Limited Partnership

Name: Cindy Garcia
Title: Vice President

STATE OF CALIFORNIA COUNTY OF SONOMA

On 7/3/2007 before me Renee Parker, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to the that he/she executed the same in his/her authorized capacity as Vice President on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Wifiness my hand and official seal this July 3, 2007

Renee Parker, Notary Public California My Commission expires: 9/19/2007 RENEE PARKER
COMM. #1440258
NOTARY PUBLIC -CALIFORNIA
SONOMA COUNTY
My Comm. Expires Sept. 19, 2007

3/6/4/5

SHA

0722503016 Page: 2 of 2

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Legal Description

Loan ID: 1813051656

Property Address: 4908 W. BALMORAL AVE

CHICAGO, IL 60630

AGO, IL C.

BOTH HE WES.

THE CARLSON TRACT, FL.

TOWNSHIP 40 NORTH, RANGE

INTY, ILLINOIS, ALSO LOT 7 (EXCEP.)

101 FEET THEREOF) IN GREEN BEIL SC.

174ACT, FOREST GLEN, IN THE NORTHEAS.

40-NORTH, RANGE 13, EAST OF THE THIRD I-1.

BY FEE SIMPLE DEED FROM JOHN P. HAWKES AND.

INTHIN HIS TRUMENT NO. 96-787454 AND RECORDED 10.

**ROS RUMENT NO. 96-787454 AND RECORDED THE EAST 35.96 FEET OF THE WEST 71.92 FEET OF THE NORTH 148.26 FEET OF LOT 4 IN THE DIVISION OF THE CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 7 (EXCEPT THE WEST 35.96 FEET THEREOF AND EXCEPT THE EAST 101 FEET THEREOF) IN GREEN BEIL SUBDIVISION OF LOTS 3 IN DIVISION OF CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JOHN P. HAWKES AND LETTY Z. HAWKES, HIS WIFE, AS SET FORTH IN INSTRUMENT NO. 96-787454 AND RECORDED 10/15/1996, COOK COUNTY RECORDS.