

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0722515068 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2007 10:22 AM Pg: 1 of 3

Loan No. 1975749375

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROY KING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2003, and recorded on February 20, 2003, in Volume/Book Page Document 0050237821 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

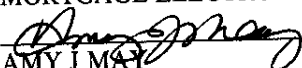
TAX PIN #: 11191050401104  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1236 CHICAGO AVE #705, EVANSTON, IL, 60202

Witness my hand and seal 07/16/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
AMY J MAY  
Vice President



Handwritten initials and scribbles in the bottom right corner.

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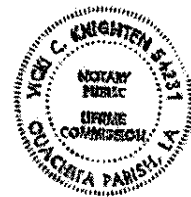
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/16/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: LADEIRDRE M MONROE  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100058900001969591  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975749385  
County of: COOK  
Investor No: 46B  
Investor Category:  
Investor Loan No: 1685463016

Outbound Date: 07/05/07

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ORDER NUMBER: 2000 000505085 CH  
STREET ADDRESS: 1236 CHICAGO UNIT D-705/P-126/S-126  
CITY: EVANSTON COUNTY: COOK COUNTY  
TAX NUMBER: 11-19-105-030-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER D-705 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE RIGHT TO THE USE OF P-126 AND S-126, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

**PARCEL 3:**

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.