## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS' INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1001 535297 IN No. 03-06-205-027-0000

A CARLON A CARLO CAR

Doc#: 0722522011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2007 02:43 PM Pg: 1 of 3

## JOY OF COC RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby releas; and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:4226 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60004  Recorded in Volume  Instrument No. 0707150006  of the record of Mortgages for COOK  Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: YULIYA ROYZ, AND OLEG ROYZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	

J=AM8080105RE.083454 (RIL1)

MIN 100024200016362978 MERS PHONE: 1-888-679-6377 Page 1 of 2

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<u>IN</u>OFFICIAL C

1001636297 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 25, 2007

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF **IDAHO** 

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **JULY 25, 2007** Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

23-20-2012) MARK HATFIELD (COMMISSION EXP NOTARY PUBLIC

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## UNOFFICIA<sup>77</sup><sup>71500</sup>CCO<sup>1</sup>PY

File No.: STC-3157

## **EXHIBIT A**

PIN NO.: 03-06-205-027-0000

LOT 477 (EXCEPTING THERFROM THAT PART OF SAID LOT 477 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY MOST CORNER OF SAID LOT 477; THENCE SOUTH 78 DEGREES 38 MP UTES, 10 SECONDS EAST, 68.34 FEET ALONG THE SOUTHERLY LINE OF SAID LOT TO THE POINT OF LECINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED COURSE 56.47 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY 22.47 FEFT ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 50.00 FEET, AND WHOSE CHORD DIMENSION IS 22.28 FEET AND CHORD BEARING EQUALS NORTH 24 DEGREES 14 MINUTES, 21 SECONDS EAST, THENCE SOUTH 81 DEGREES, 53 MINUTES, 33 SECONDS WEST, 65.17 FEET TO THE POINT OF BEGINNING, IN TERRAMERE OF ARLINGTON HEIGHTS UNIT FOUR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MIRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 27176472 AND ALSO THAT FART OF LOT 476 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT FOUR, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 27176472, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY MOST CORNER OF SAID LOT 475 THENCE SOUTH 78 DEGREES, 38 MINUTES, 10 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID 1 OT 476, 68.34 FEET; THENCE SOUTH 81 DEGREES, 53 MINUTES, 33 SECONDS WEST, 67.96 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 476, 23.05 FEET SOUTHWESTERLY OF THE NORTHY/FSTERLY MOST CORNER THEREOF; -10/7/S O///Ca THENCE NORTH 00 DEGREES, 42 MINUTES, 23 SECONDS EAST, 23.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.