

UNOFFICIAL COPY



Doc#: 072522019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/13/2007 03:10 PM Pg: 1 of 2

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 0214891136
CenlarLoan # 0112116753

SLS: 236

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)



ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LASALLE BANK NATIONAL ASSOC. F/K/A LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO COLUMBIA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOC., AS TRUSTEE UNDER TRUST AGREEMENT DATED 15, 1983 AND KNOWN AS TRUST NUMBER 01-1683 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0321902199

Property Address: 6701 N. LAPORTE
LINCOLNWOOD IL 60712

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 6 IN LINCOLNWOOD TOWERS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 10-31-434-018-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC.

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



Handwritten initials/signature