

UNOFFICIAL COPY

Warranty Deed
Statutory (ILLINOIS)
General



Doc#: 0722526079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2007 11:37 AM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR (S) Edward S. Fitzgibbon married to Candice Fitzgibbon*

*This is non homestead property as to Candice Fitzgibbon.

of the City of Orland Park County of Cook in the State of Illinois for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to

Clark -
McArthur Norris and Angela Thomas, 13344 S. Torrence, Lansing, IL 60438

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 253 IN 1ST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2006 and subsequent years

Permanent Index Number (PIN): 28-14-204-010-0000

P.I.N.

Address(es) of Real Estate: 15334 S. Birch, ^{ed}Markham, IL 60428⁹

Dated this 26th day of July, 2007.

(SEAL) _____ (SEAL)
Edward S. Fitzgibbon

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S) _____ (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY Edward S. Fitzgibbon, married to Candice Fitzgibbon personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said

UNOFFICIAL COPY

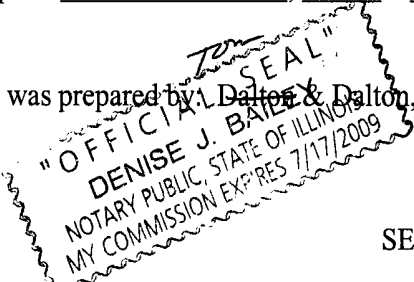
instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of July, 2007.

Commission expires _____

NOTARY PUBLIC

This instrument was prepared by L. Dalton & Dalton, P.C., 6930 West 79th Street, Burbank, IL 60459



MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

ANGELA THOMAS
15334 S. BIRCH
MARKHAM, IL 60426

McArthur Norris and Angela Thomas
15334 S. Birch
Markham, IL 60426

OR


Recorder's Office Box No. _____




CITY OF MARKHAM
Water Stamp

Date 7-30-07
\$ 25.00

74

STATE TAX

AUG.-9.07
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000033122
REAL ESTATE TRANSFER TAX
0018500
FP 103021

COUNTY TAX

AUG.-9.07
REVENUE STAMP

0000033122
REAL ESTATE TRANSFER TAX
0009250
FP 103025