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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

RYSZARD PARA 9508 S NATOMA OAK LAWN, IL 60453





Doc#: 0722531015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2007 09:51 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1215053773 "PARA" Lender ID:Z25001/0009450172 Cook, Illinois MERS #: 100010401422679056 VR U #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC. holder of a certain mortgage, made and executed by RYSZARD PARA MARRIED TO MARIA PARA, BEATA PLUKARSKA MARRIED TO ANDRZEJ SZCZEPANIAK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/19/2004 Recorded: 03/31/2004 in Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0409142248, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT THREE (3) AND LOT (4) IN BLOCK SIX (6) IN GOLFMOOR BEING A SUBDIVISON OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, 5.4.3T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

Assessor's/Tax ID No. 19-33-215-014-0000

Property Address: 5107 W 82ND STREET, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC. On July 17th, 2007

SANDRA ROMERO, Assistant Secretary

My Sylly

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On July 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 AN NOTARY PUBLIC - CALIFORNIA ON SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: 866-430-0675 Rosa Garcia sepinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408