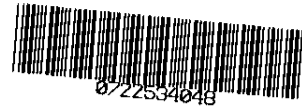


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:  
HARIKUMAR PILLAI  
8527 MARMORA AVE  
MORTON GROVE, IL 60053-3311



Doc#: 0722534048 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2007 09:56 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0683032346 "PILLAI" Cook, Illinois PIF: 07/01/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by HARIKUMAR PILLAI, AND ANICHA PILLAI, AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 03/12/2007 Recorded: 03/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0708202166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

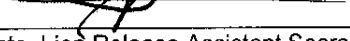
Legal: See Exhibit "A" Attached Hereto And By This Release Made A Part Hereof

Assessor's/Tax ID No. 10-20-219-023-0000

Property Address: 8527 MARMORA AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK  
On July 27th, 2007

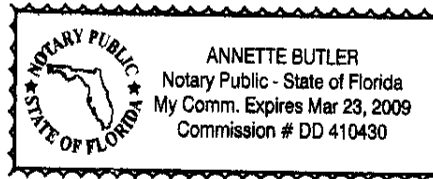
By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On July 27th, 2007, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNETTE BUTLER  
Notary Expires: 03/23/2009 #DD 410430

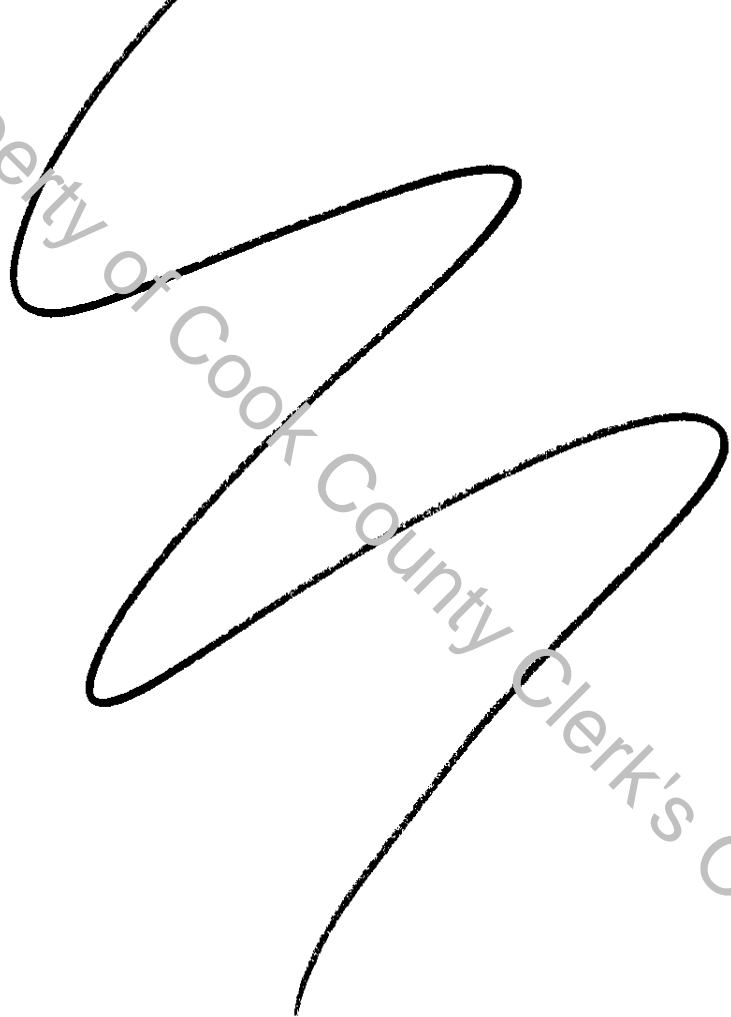


(This area for notarial seal)

SATISFACTION Page 2 of 2

# UNOFFICIAL COPY

Prepared By: Giselle Napierkowski, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179  
1-888-800-8738



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Pillai  
Illinois  
0683032346

EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 5 IN ALPERS AND SHAF HOME BUILDERS SUBDIVISION OF THE NORTH 484 FEET OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 20 LYING SOUTH EAST OF CENTER LINE OF THEOBALD ROAD) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-20-219-023-0000 Vol. 0118

Property Address: 8527 Marmora Avenue, Morton Grove, Illinois 60053

Property of Cook County Clerk's Office